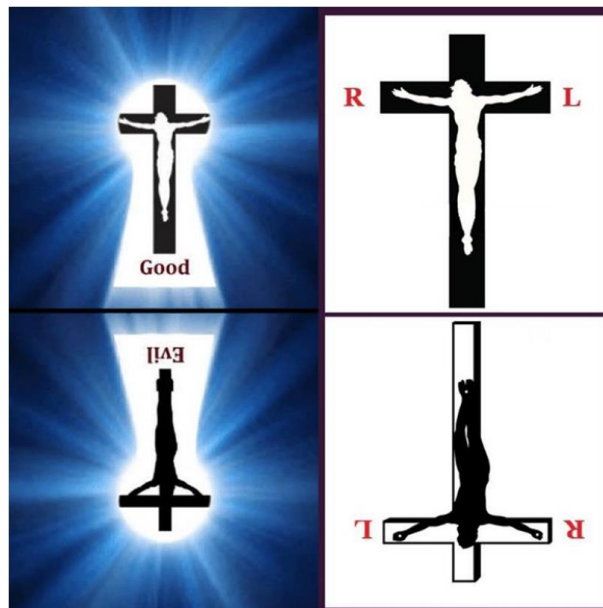


The Identity of Jesus Christ

This is it Be 4 the Fire

Jonathan Kleck



The identity of Jesus Christ

We will be looking at many bible verses in this study. Most verses will have highlighted words and the highlighted words will have Strong's numbers associated to them. The highlighted words will have colours that correspond with the colours of the notes beneath. At times, a section of the verse will be listed more than once to prove out the study or to make a point.

Bible Verse in the order studied:

1 Timothy 2:1-15 (KLV) 1 Timothy 2:3-5 (KJV) Acts 4:10-12 (KJV) Gen 2:4-9, 19 (KJV) Gen 1:2,26 (KJV) Rev 13:8 (KJV) 1 Peter 1:20 (KJV) Isaiah 7:14 (KJV) Daniel 12:1-4 (KJV) Ezekiel 28:2 (KJV)	1 Co 15:22-26, 45-49 (KJV) Acts 4:10-12 (KJV) Psalms 82:1-8 (KJV) Isaiah 29:15-16 (KJV) Gen 2:7 (KJV) Ephesians 5:14 (KJV) Isaiah 47:4 (KJV) Exo 3:8 (KJV) Exo 3:18 (KJV) 1 Corinthians 2:11-16 (KJV)	Acts 4:10 (KJV) Genesis 1:2 (KJV) Genesis 2:7,19 (KJV) 1 Corinthians 15:45-47 (KJV) Isaiah 61:1,2 (KJV) Act 10:38 (KJV) Luke 4:17-18 (KJV) Isaiah 66:1 (KJV) Acts 7:49 (KJV)
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1 Timothy 2:1-15 (KJV)

¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

² For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

³ For this is good and acceptable in the sight of God our Saviour;

⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.

⁵ For there is one God ^{G2316}, and one mediator between God and men, the man Christ Jesus;

⁶ Who gave himself a ransom for all, to be testified in due time.

⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

⁹ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

¹⁰ But (which becometh women professing godliness) with good works.

¹¹ Let the woman learn in silence with all subjection.

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

¹³ For Adam was first formed, then Eve.

¹⁴ And Adam was not deceived, but the woman being deceived was in the transgression.

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¹⁵ Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Personal Note 1: (1 Timothy 2:4,5)

1 Timothy 2:4, It's obviously Gods wish for all men to be saved. Look what it says right after that, **and to come unto the knowledge of the truth.** For the believer, this is where salvation begins, in the desire for the truth and the coming of it.

1 Timothy 2:5, It clearly indicates **For there is one God** ^{G2316} and that **Jesus** is the mediator between **God and men.**

*In Verse 5, the word **God** ^{G2316} (**G2316**) which is the Greek word **Theos**. It's a New Testament word for God and it is very important that there is a clear understanding of the word God in the new and in the Old Testament.*

In this study, we will go through these differences and by the end, while staying within context, it will become easier to delineate and cross reference and eventually elevate your scriptural understanding.

1 Timothy 2:3-5 (KJV) *Strong's Concordance*

1Ti 2:3 For ^{G1063} this ^{G5124} is good ^{G2570} and ^{G2532} acceptable ^{G587} in the sight ^{G1799} of God ^{G2316} our ^{G2257} Saviour; ^{G4990}

1Ti 2:4 Who ^{G3739} will ^{G2309} have all ^{G3956} men ^{G444} to be saved, ^{G4982} and ^{G2532} to come ^{G2064} unto ^{G1519} the knowledge ^{G1922} of the truth. ^{G225}

1Ti 2:5 For ^{G1063} there is one ^{G1520} God, ^{G2316} and ^{G2532} one ^{G1520} mediator ^{G3316} between God ^{G2316} and ^{G2532} men, ^{G444} the man ^{G444} Christ ^{G5547} Jesus; ^{G2424}

Personal Note 2: (1 Timothy 2:3)

In **1Ti 2:3** Saviour; ^{G4990} (**G4990**) from (**G4982**); A *deliverer*, that is, God or Christ: - Saviour. When we look further into the root of the word (**G4982**), it means *sōzō* From a primary word *σως sōs* (contraction for the obsolete *σῶος saos*, "safe"); to *save*, that is, *deliver* or *protect* (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

This is what Jesus does! He heals and protects. If there is a relationship with someone and that relationship gets broken for any reason like a breach of trust, in order to get back together and be friends again, you would have to be Reconciled.

Personal Note 3: (1 Timothy 2:5)

Let us be clear, the bible says in **2 Corinthians 5:20** "be ye reconciled to God". So that means for us to be reconciled back to God, there had to have been a relationship at some point in the past that had been broken. So in **1Ti 2:5** we are to be reconciled to God by the one ^{G1520} mediator ^{G3316} between God ^{G2316} and ^{G2532} men, ^{G444} the man ^{G444} Christ ^{G5547} Jesus; ^{G2424}; The word mediator ^{G3316} (**G3316**) also means reconciler.

The Lords Prophet and the Angel of the Church of Philadelphia, *Jonathan Kleck* presents the teaching

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In **1Ti 2:5**, take note of the Strong's concordance in the word **Jesus^{G2424} (G2424)**. The #2424 has an equal value, the #24 and its identical #24 like twins. The name **Jesus^{G2424}** (Jehoshua) is of Hebrew origin (**H3091**) and it means Jehovah-saved. The word **Jehovah-saved** is from (**H3068**) which also means the Self Existent- Eternal Jehovah. Even the words for Self Existent - Eternal Jehovah is from (**H1961**). It even reflects the upside down and backward paradigm in the numeric value (**H1961**), which is the kingdom of heaven. **19** upside down and backward is **61**. When we look up the numeric value for (**H1961**), it means **to EXIST**, that is, *be or become, come to pass*. Looking at all of this information it becomes apparent that Jesus's name is **The Self Existent - Eternal Jehovah Saved**. That is what Jesus's name is.

This information given so far will be our foundation in this study moving forward.

Acts 4:10-12 (KJV)

Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.

Act 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Personal Note 1: (Acts 4:10-12)

Here, the apostle is excoriating them for having crucified Christ and where He talks of the Builders, He is speaking of the builders who built the whole earth. This will be proven further out in this study.

Acts 4:10 (KJV) Strong's Concordance

Act 4:10 Be^{G2077} it known^{G1110} unto you^{G5213} all,^{G3956} and^{G2532} to all^{G3956} the^{G3588} people^{G2992} of Israel,^{G2474} that^{G3754} by^{G1722} the^{G3588} name^{G3686} of Jesus^{G2424} Christ^{G5547} of Nazareth,^{G3480} whom^{G3739} ye^{G5210} crucified,^{G4717} whom^{G3739} God^{G2316} raised^{G1453} from^{G1537} the dead,^{G3498} *even* by^{G1722} him^{G5129} doth this man^{G3778} stand^{G3936} here before^{G1799} you^{G5216} whole.^{G5199}

Personal Note 2: (Acts 4:10)

Now looking at the word **Israel,^{G2474} (G2474)**, **Israēl**, *is-rah-ale'* Of Hebrew origin [**H3478**]; **Israel** (that is, **Jisrael**), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

the origin [**H3478**] is from **H8280** and **H410**; **he will rule as God**; **Jisrael**, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

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Side Note: (Acts 4)

When we are saved we become adopted into the family of Christ. It says in "**Romans 8:15**, Ye have received the spirit of adoption where we cry **ABBA** father." Again the name **ABBA** reflects the upside down and backward paradigm. **AB_BA**.

The one thing the enemy does not want anyone to know is the identity of Jesus Christ, because if they could keep the identity of Jesus secret from you, then they could take everybody to the pit.

Genesis 2:4-6 (KJV)

Gen 2:4 These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Personal Note 1: (Gen 2:4)

Gen 2:4 references "the generations of the heavens and of the earth when they were created." An example of a generation would be similar to a parent having a child, that would be considered a generation and when that child has children of their own, that would be another generation and so on. This is conceptually speaking of the meaning of generations. This clearly shows that there are worlds and heaven without end, generations ongoing. Leading to the truth of what few of us know that this world is about to end and a new one about to begin.

Genesis 2:7-9 (KJV) Strong's Concordance

Gen 2:7 And the LORD^{H3068} God^{H430} formed^{H3335 (H853)} man^{H120} of the dust^{H6083} of^{H4480} the ground,^{H127} and breathed^{H5301} into his nostrils^{H639} the breath^{H5397} of life;^{H2416} and man^{H120} became^{H1961} a living^{H2416} soul.^{H5315}

Gen 2:8 And the LORD^{H3068} God^{H430} planted^{H5193} a garden^{H1588} eastward^{H4480 H6924} in Eden,^{H5731} and there^{H8033} he put^{H7760 (H853)} the man^{H120} whom^{H834} he had formed.^{H3335}

Gen 2:9 And out of^{H4480} the ground^{H127} made the LORD^{H3068} God^{H430} to grow^{H6779} every^{H3605} tree^{H6086} that is pleasant^{H2530} to the sight,^{H4758} and good^{H2896} for food;^{H3978} the tree^{H6086} of life^{H2416} also in the midst^{H8432} of the garden,^{H1588} and the tree^{H6086} of knowledge^{H1847} of good^{H2896} and evil.^{H7451}

Personal Note 2: (Gen 2:7), applying the corresponding Strong's Concordance

Gen 2:7 And the LORD^{H3068}, (the) self Existent or eternal; Jehovah. God^{H430} Elohiym (That's Jesus), formed^{H3335} yaw-tsar, meaning to mould into a form; especially as a potter; man^{H120}, a

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human being or hypocrite, of the dust^{H6083}, hence clay. and breathed into his nostrils the breath of life; and man^{H120} became a living soul.

Reading through **Gen 2:7-9**, we see that this is Jesus's formation of man and not **Gen 1**. Gen 1 is something different. They are a group of apostate angels that formed a different kind of man in **Gen 1**. They formed an idol.

The Lord God formed Adam. He said, well I have to get my babies back so I am going to form Adam out of the dust of the ground and I am going to breath into Adam the breath of life. We know that Jesus name is *Self Existent - Eternal Jehovah Saved* and this is the Lord God saving us right here in **Gen 2** through Adam.

Genesis 2:19 (KJV) Strong's Concordance

Gen 2:19 And out of^{H4480} the ground^{H127} the LORD^{H3068} God^{H430} formed^{H3335} every^{H3605} beast^{H2416} of the field,^{H7704} and every^{H3605} fowl^{H5775} of the air; and brought^{H935} them unto^{H413} Adam^{H121} to see^{H7200} what^{H4100} he would call^{H7121} them: and whatsoever^{H3605 H834} Adam^{H121} called^{H7121} every living^{H2416} creature,^{H5315} that^{H1931} was the name^{H8034} thereof.

Personal Note 3: (Gen 2:19)

In **Gen 2:19** the name Adam first appears in scripture. The Strong's Concordance for Adam^{H121} (**H121**) is 'âdâm, aw-dawm', The same as **H120**; Adam, the name of the first man,. This is the man^{H120} Jesus created and named. There was a whole bunch of serpent beings already established on earth in **Gen 1** from the apostate angels who had broken away from EL and fallen.

Genesis 1:2 (KJV) Strong's Concordance

Gen 1:2 And the earth^{H776} was^{H1961} without form,^{H8414} and void;^{H922} and darkness^{H2822} was upon^{H5921} the face^{H6440} of the deep.^{H8415} And the Spirit^{H7307} of God^{H430} moved^{H7363} upon^{H5921} the face^{H6440} of the waters.^{H4325}

Personal Note 1: (Gen 1:2)

In **Gen 1:2**, Look into the word God^{H430} (**H430**), 'êlôhîym, el-o-heem' Plural of **H433**; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

Genesis 1:26, 27 (KJV) Strong's Concordance

Gen 1:26 And God^{H430} said,^{H559} Let us make^{H6213} man^{H120} in our image,^{H6754} after our likeness:^{H1823} and let them have dominion^{H7287} over the fish^{H1710} of the sea,^{H3220} and over the

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fowl^{H5775} of the air, ^{H8064} and over the cattle, ^{H929} and over all ^{H3605} the earth, ^{H776} and over every ^{H3605} creeping thing ^{H7431} that creepeth ^{H7430} upon ^{H5921} the earth. ^{H776}
Gen 1:27 So God^{H430} created^{H1254} (H853) man^{H120} in his own image, ^{H6754} in the image^{H6754} of God^{H430} created^{H1254} he him; male^{H2145} and female^{H5347} created^{H1254} he them.

Personal Note 2: (Gen 1:26)

You will notice that in **Gen 1:26**, it says "Let us make^{H6213} man^{H120}". It does not say form as in **Gen 2** when the Lord Jesus formed Adam so as to allow him to co-mingle. Here the apostate angels said make^{H6213} man^{H120} in his own image, ^{H6754}. The meanings for the words man^{H120} (**H120**) and image^{H6754} (**H6754**) are listed beneath for context.

man^{H120} 'âdâm, aw-dawm'

From **H119**; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

image^{H6754}, Tselem, tseh'-lem

From an unused root meaning to shade; a phantom, that is, (figuratively) illusion, resemblance; hence a representative figure, especially an idol: - image, vain shew.

Side Note 1: (Gen 1)

So this is Elohiym, the gods, angels, magistrates at work. The cumulative sum of apostate angels saying we are going to create a host body system as an idol so we can occupy it.

Side Note 2: (Gen 1)

Let us be reminded of some scripture. Jesus is the lamb that was slain from the foundation of the world. So before the foundation of the world, there was a lamb (Jesus) that was slain. Self Existent - Eternal Jehovah Saved was willing to be slain before the foundation of the world, just so a world could exist. The Lord God gives it all away and satan takes. Which is opposite of the Lord.

Revelation 13:8 (KJV)

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from^{G575} the foundation of the world.

Personal Note 1: (Rev 8)

The word from^{G575} (**G575**) = before.

1 Peter 1:20 (KJV)

1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

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Isaiah 7:14 (KJV) *Strong's Concordance*

Isa 7:14 Therefore ^{H3651} the Lord ^{H136} himself ^{H1931} shall give ^{H5414} you a sign; ^{H226} Behold, ^{H2009} a virgin ^{H5959} shall conceive, ^{H2029} and bear ^{H3205} a son, ^{H1121} and shall call ^{H7121} his name ^{H8034} Immanuel. ^{H6005}

Immanuel. ^{H6005}, 'immânû'êl, *im-maw-noo-ale'*

From ^{H5973} and ^{H410} with suffix pronoun inserted; *with us (is) God; Immanuel*, a name of Isaiah's son: - Immanuel.

Hebrew word ^{H410} means 'êl,

Shortened from ^{H352}; *strength*; as adjective *mighty*; especially *the Almighty* (but used also of any *deity*): - *God* (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

Hebrew word ^{H352}, 'ayil, *ah'-yil*

From the same as ^{H193}; properly *strength*; hence anything *strong*; specifically a *chief* (politically); also

a ram (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree: - mighty (man), lintel, oak, post, ram, tree. Here we see the Jesus, the Lord God as **a ram**, the lamb slain for the world.

Personal Note 1: (Isaiah 7:14)

Here is a simple concept, for this moment picture the world as a globe. Consider the earth as a system and for the world to exist, Jesus who is the Lord God, is willing to slay himself. Now picture the system outside of the earth and not inside of it. We have Self Existent - Eternal Jehovah Saved, God and we have Elohiym (Angels). But outside the system, a singularity exists and that is EL, the Almighty God and everything comes from Him.

Here we have **Immanuel**. ^{H6005}; *with us (is) God* (EL) who is the coming messiah. And when he comes in this system of the earth, he will become *with us (is) God* (EL). That is the meaning of the name **Immanuel**. ^{H6005}.

So when a believer becomes saved, they become adopted and the adopted name for us is **Isra-el**. We were Jacob but now we are adopted into EL's family and we become **Isra-el**.

You see, Christ in you is **God** (EL) as in **Isra-el**. When Christ is in you, he takes you over and rules you as **EL, God**.

Daniel 12:1-4 (KJV) *Strong's Concordance*

Dan 12:1 And at that ^{H1931} time ^{H6256} shall Michael ^{H4317} stand up, ^{H5975} the great ^{H1419} prince ^{H8269} which standeth ^{H5975} for ^{H5921} the children ^{H1121} of thy people: ^{H5971} and there shall be ^{H1961} a time ^{H6256} of trouble, ^{H6869} such as ^{H834} never ^{H3808} was ^{H1961} since there was ^{H4480} ^{H1961} a nation ^{H1471} even to ^{H5704} that same ^{H1931} time: ^{H6256} and at that ^{H1931} time ^{H6256} thy people ^{H5971} shall be delivered, ^{H4422} every one ^{H3605} that shall be found ^{H4672} written ^{H3789} in the book. ^{H5612}

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Dan 12:2 And many^{H7227} of them that sleep^{H4480 H3463} in the dust^{H6083} of the earth^{H127} shall awake,^{H6974} some^{H428} to everlasting^{H5769} life,^{H2416} and some^{H428} to shame^{H2781} and everlasting^{H1860} contempt.

Dan 12:3 And they that be wise^{H7919} shall shine^{H2094} as the brightness^{H2096} of the firmament;^{H7549} and they that turn many to righteousness^{H6663 H7227} as the stars^{H3556} for ever^{H5769} and ever.^{H5703}

Dan 12:4 But thou,^{H859} O Daniel,^{H1840} shut up^{H5640} the words,^{H1697} and seal^{H2856} the book,^{H5612} even to^{H5704} the time^{H6256} of the end:^{H7093} many^{H7227} shall run to and fro,^{H7751} and knowledge^{H1847} shall be increased.^{H7235}

Personal Note 1: (Daniel 12:1)

Michael^{H4317} (**H4317**), *mîykâ'êl, me-kaw-ale'*

From **H4310** and (the prefixed derivation from) **H3588** and **H410**; *who (is) like God?*; *Mikael*, the name of an archangel and of nine Israelites: - Michael.

Look at the name Michael, the Lords militant angel. Micha- el means who is like - God

Personal Note 2: (Daniel 12:4)

Daniel,^{H1840} (**H1840**), *dânîyê'l, dâni'êl*

From **H1835** and **H410**; *judge of God*; *Daniel* or *Danijel*, the name of two Israelites: - Daniel.

Now lets look at the name for Dani- el. The name Dani- el means judge of God.

Side Note: (Daniel 12:1-4)

Let us further reason this out . **God** who is **EL** rules over all and everything in the heavens and earth. Who is **EL**? **Jesus** is **EL** and his name is **Emmanu-EL** which means with us is **EL**, the almighty **God**. In the earth system, we have the elohiyim (angels) and **Jesus** who is Self Existent - Eternal Jehovah, elohiyim that saves.

Ezekiel 28:2 (KJV) Strong's Concordance

Eze 28:2 Son^{H1121} of man,^{H120} say^{H559} unto the prince^{H5057} of Tyrus,^{H6865} Thus^{H3541} saith^{H559} the Lord^{H136} (**H136**) **GOD**;^{H3069} (**H3069**) Because^{H3282} thine heart^{H3820} is lifted up,^{H1361} and thou hast said,^{H559} |^{H589}

am a God,^{H410} (**H410**) I sit^{H3427} in the seat^{H4186} of God,^{H430} in the midst^{H3820} of the seas,^{H3220} yet thou^{H859} art a man,^{H120} and not^{H3808} God,^{H410} though thou set^{H5414} thine heart^{H3820} as the heart^{H3820} of God:^{H430}

Personal note 1: (Ezekiel 28:2)

Now in **Ezekiel 28**, we see it is referencing satan in a host body. To bring this home, we will look at some of the highlighted words in this scripture.

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Personal note 2: (Ezekiel 28:2)

Lord^{H136} (H136), 'ădônây, ad-o-noy'

An emphatic form of H113; the *Lord* (used as a proper name of God only): - (my) Lord.

Personal note 3: (Ezekiel 28:2)

GOD; ^{H3069} (H3069), y^ehōvih, yeh-ho-vee'

A variation of H3068 (used after H136, and pronounced by Jews as H430, in order to prevent the repetition

of the same sound, since they elsewhere pronounce H3068 as H136): - God.

H3068, y^ehōvâh, yeh-ho-vaw'

From H1961; (the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - *Jehovah*, the Lord.

Compare H3050, H3069.

Side Note 1: (Ezekiel 28:2)

So in these word meanings we have the Lord Jesus, the *self Existent* or eternal; *Jehovah*, Elohiym who by being in the earth system makes everybody guilty by default who have not accepted Him, His free gift of salvation on the cross which is Himself. *Emmanu-EL* which means with us is EL, the almighty God. So because of this, they (elohiym) will go into eternal destruction.

We also see that the root word for *self Existent* or eternal; *Jehovah* is H1961. This is a complete reversal, which is the mystery to everything. To see EL and the kingdom of heaven, everything in this world system has to be completely reversed.

Personal note 4: (Ezekiel 28:2)

am a God, ^{H410} (H410), 'êl, ale

Shortened from H352; *strength*; as adjective *mighty*; especially the *Almighty* (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

So here we have the prince of Tyrus saying he is a God but here the word God, ^{H410} (H410). This Hebrew word God means the *Almighty God*. So the prince of Tyrus, ^{H6865} said that he is EL, the *Almighty God*. The scripture continues saying;

Personal note 5: (Ezekiel 28:2)

God, ^{H430} (H430), 'êlôhîym. el-o-heem'

Plural of H433; *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

So the meaning of the word God, ^{H430} (H430) is 'êlôhîym, el-o-heem' (*Angel*). Tyrus who is satan is saying he is EL and sits in the seat of elohiym (Angels).

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Side Note 2: (Ezekiel 28:2)

We have now set the president by distinguishing between the word meanings. We can now interpret **Ezekiel** and without any doubt we can see that we have **elohiym** that has been turned into a man, ^{H120}. the **Lord God** is speaking through **Ezekiel** saying.

Paraphrasing; Hey, I know who you are! (*Because EL created him*), I know you think your **EL (GOD)** and I know you sit in the seat of **elohiym (angels)** but you are a man, ^{H120}. You are not **EL (GOD)**! Though you have changed the hearts of other **elohiym (angels)** away from **EL**.

This is the forbidden fruit. A bunch of angels wanting licentious freedom and host bodies and as a side note; the rest of Ezekiel continues to show how we Angels were led astray, carried away captives into this system.

Side Note 3: (Ezekiel 28)

Ezekiel ^{H3541} (**H3168**), 'y^echezqê'l, yekh-ez-kale'

From **H2388** and **H410**; **God will strengthen**; *Jechezkel*, the name of two Israelites: - Ezekiel, Jehezekel.

Even the name **Ezekiel** means, **God will strengthen**; So **Ezekiels** name is based on who he serves. That is why the bible says I give names to my servants to show the plans I have for them, says the Lord.

1 Corinthians 15:22-26, 45-49 (KJV) Strong's Concordance

1Co 15:22 For ^{G1063} as ^{G5618} in ^{G1722} Adam ^{G76} all ^{G3956} die, ^{G599} even ^{G2532} so ^{G3779} in ^{G1722} Christ ^{G5547} shall all ^{G3956} be made alive. ^{G2227}

1Co 15:23 But ^{G1161} every man ^{G1538} in ^{G1722} his own ^{G2398} order: ^{G5001} Christ ^{G5547} the firstfruits; ^{G536} afterward ^{G1899} they ^{G3588} that are Christ's ^{G5547} at ^{G1722} his ^{G848} coming. ^{G3952}

1Co 15:24 Then ^{G1534} cometh the ^{G3588} end, ^{G5056} when ^{G3752} he shall have delivered up ^{G3860} the ^{G3588} kingdom ^{G932} to God, ^{G2316} even ^{G2532} the Father; ^{G3962} when ^{G3752} he shall have put down ^{G2673} all ^{G3956} rule ^{G746} and ^{G2532} all ^{G3956} authority ^{G1849} and ^{G2532} power. ^{G1411}

1Co 15:25 For ^{G1063} he ^{G846} must ^{G1163} reign, ^{G936} till ^{G891} ^{G3757} he hath put ^{G5087} all ^{G3956} enemies ^{G2190} under ^{G5259} his ^{G848} feet. ^{G4228}

1Co 15:26 The last ^{G2078} enemy ^{G2190} that shall be destroyed ^{G2673} is death. ^{G2288}

1Co 15:45 And ^{G2532} so ^{G3779} it is written, ^{G1125} The ^{G3588} first ^{G4413} man ^{G444} Adam ^{G76} was made ^{G1096} a ^{G1519} living ^{G2198} soul; ^{G5590} the ^{G3588} last ^{G2078} Adam ^{G76} was made a quickening ^{G2227} spirit. ^{G4151}

1Co 15:46 Howbeit ^{G235} that was not ^{G3756} first ^{G4412} which is spiritual, ^{G4152} but ^{G235} that which is natural, ^{G5591} and afterward ^{G1899} that which is spiritual. ^{G4152}

1Co 15:47 The ^{G3588} first ^{G4413} man ^{G444} is of ^{G1537} the earth, ^{G1093} earthy: ^{G5517} the ^{G3588} second ^{G1208} man ^{G444} is the ^{G3588} Lord ^{G2962} from ^{G1537} heaven. ^{G3772}

1Co 15:48 As ^{G3634} is the ^{G3588} earthy, ^{G5517} such ^{G5108} are they also that are earthy: ^{G5517} ^{G2532} and ^{G2532} as ^{G3634} is the ^{G3588} heavenly, ^{G2032} such ^{G5108} are they also that are heavenly. ^{G2032} ^{G2532}

The identity of Jesus Christ

1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Personal Note 1: (1 Co 15:45)

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Adam, Adam, *ad-am'*

Of Hebrew origin [H121]; Adam, the first man; typically (of Jesus) *man* (as his representative): - Adam.

Personal note 2: (1 Co 15:45)

In 1Co 15:45 it says the first man [H121]; Adam, was made a living soul. We know that the first time a man became a living soul was in Gen 2:7. Where the Lord God formed man and breathed into him a living soul.

Also in 1Co 15:45 where it says, last Adam was made a quickening spirit. The word quickening means to revitalize, to give life again. We also know that the quickening spirit is Jesus Christ and that he is the last Adam.

We know this from Ephesians 2. In (Eph 2:1 And you *hath he quickened*, who were dead in trespasses and sins;). We see here that those who are saved are quickened in spirit and converted. Continuing with (Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:)

Side Note 1: (1 Co 15:45)

We also know that you cannot see the kingdom of heaven unless you become born again as is indicated in John 3:3.

(Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again in the Spirit (refer: John 3:5), he cannot see the kingdom of God.)

The word see (G1492), means to properly see and perceive. Unless you become converted and quickened in the spirit, the Holy Spirit, which is Jesus's Spirit, the Spirit of EL. You will not be able to see or perceive the kingdom of God. When you receive Jesus's Spirit, you become adopted and you go from Jacob to becoming Israel (Isra-el), because now EL rules in you. This is why Israel means, He will rule as EL. Jesus does this by usurping the worlds system through his angels that He now resides in and has taken over with His Spirit, the Holy Spirit.

This is why they hate us, because we are usurping the earth by reconciling it back to EL. So to wrap this up. Through this study we see that Jesus is the first and the last...

The identity of Jesus Christ

Personal note 3: (1 Cor 15:46)

1Co 15:46 Howbeit ^{G235} that ^{G3756} was not ^{G4412} first ^{G4152} which is spiritual, ^{G235} but ^{G5591} that which is natural, ^{G1899} and afterward ^{G4152} that which is spiritual.

1Co 15:46 is saying that first is the **natural** and afterward (which occurs in **Gen 2**) the **spiritual**. The spiritual is when Jesus breathes into Adam and he becomes a living soul in **Gen 2**.

Personal note 4: (1 Cor 15:47)

1Co 15:47 The ^{G3588} first ^{G4413} man ^{G444} is of ^{G1537} the earth, ^{G1093} earthy: ^{G5517} the ^{G3588} second ^{G1208} man ^{G444} is the ^{G3588} Lord ^{G2962} from ^{G1537} heaven. ^{G3772}

In **1Co 15:47** we see that the **second man** is the man formed in **Gen 2**, who is the **Lord**, the supreme in authority and the controller.

Personal note 5: (1 Cor 15:48-49)

1Co 15:48 As ^{G3634} is the ^{G3588} earthy, ^{G5517} such ^{G5108} are they also that are earthy: ^{G2532} and ^{G2532} as ^{G3634} is the ^{G3588} heavenly, ^{G2032} such ^{G5108} are they also that are heavenly. ^{G2032} ^{G2532}

1Co 15:49 And ^{G2532} as ^{G2531} we have borne ^{G5409} the ^{G3588} image ^{G1504} of the ^{G3588} earthy, ^{G5517} we shall also ^{G2532} bear ^{G5409} the ^{G3588} image ^{G1504} of the ^{G3588} heavenly. ^{G2032}

So here we see in 1 Co 15:48-49 that the earth is the battleground and that you have both earthly and heavenly, both the pit and heaven in host bodies. Death (earthly) has bread with life (heavenly) into a host body.

Acts 4:10-12 (KJV)

Act 4:10 Be it known unto you all, and to all the people of **Israel**, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man **stand** here before you whole.

Act 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

Act 4:12 **Neither is there salvation in any other:** for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:10,11 (KJV) Strong's Concordance

Act 4:10 Be ^{G2077} it known ^{G1110} unto you ^{G5213} all, ^{G3956} and ^{G2532} to all ^{G3956} the ^{G3588} people ^{G2992} of ^{G2474} Israel, ^{G3754} that ^{G1722} by ^{G3588} the ^{G3686} name ^{G2424} of Jesus ^{G5547} Christ ^{G3480} of Nazareth, ^{G3739} whom ^{G5210} ye crucified, ^{G4717} whom ^{G3739} God ^{G2316} raised ^{G1453} from ^{G1537} the dead, ^{G3498} *even* by ^{G1722} him ^{G5129} doth this man ^{G3778} stand ^{G3936} here before ^{G1799} you ^{G5216} whole. ^{G5199}

Act 4:11 This ^{G3778} is ^{G2076} the ^{G3588} stone ^{G3037} which was set at nought ^{G1848} of ^{G5259} you ^{G5216} builders, ^{G3618} which is become ^{G1096} the ^{G1519} head ^{G2776} of the corner. ^{G1137}

The identity of Jesus Christ

Personal note 1: (Acts 4:10)

Act 4:10 of Israel, ^{G2474}, *Israēl, is-rah-ale'*

Of Hebrew origin [^{H3478}]; *Israel* (that is, *Jisrael*), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

From the root [^{H3478}] *yisra'êl, yis-row-ale'*

From ^{H8280} and ^{H410}; *he will rule as God; Jisrael, a symbolical name of Jacob;* also (typically) of his posterity: - Israel.

From the root ^{H8280}, *śârâh, saw-raw'*

A primitive root; *to prevail: - have power (as a prince).*

Side Note: (Acts 4:10)

You see we are Israel and the root word for Israel means *to prevail: - have power (as a prince).*

That is because the second we become adopted, we become the *princes of EL.*

So in Genesis 2, was the Lord Jesus, sacrificing himself but he still exist outside this dimension. He comes into this dimension, the earth system as a pure Host body to redeem you from this system that's corrupt. In Gen 1 was the creation of pre-adamic man, the host bodies created from the apostate angels lead by satan.

Personal note 2: (Acts 4:11)

In Act 4:11 it references the ^{G3618} **(G3618)**. Who are the builders? In Gen 1 we see who the buliders are.

Gen 1:1 In the beginning ^{H7225} God ^{H430} created ^{H1254 (H853)} the heaven ^{H8064} and the earth. ^{H776}

Gen 1:2 And the earth ^{H776} was ^{H1961} without form, ^{H8414} and void; ^{H922} and darkness ^{H2822} was upon ^{H5921} the face ^{H6440} of the deep. ^{H8415} And the Spirit ^{H7307} of God ^{H430} moved ^{H7363} upon ^{H5921} the face ^{H6440} of the waters. ^{H4325}

So here God ^{H430} **(H430)** is Hebrew for elohiym (angels). We see in Gen 1 that apostate angels are building a world by proxy apart from the Lord God ^{H410} because it has all fallen. Everything comes from and belongs to EL, and He is still ultimately the creator of everything. EL is the singularity and anything that breaks off from Him like the apostate angels is still EL.

Psalms 82:1-8 (KJV)

Psa 82:1 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Psa 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

Psa 82:3 Defend the poor and fatherless: do justice to the afflicted and needy.

Psa 82:4 Deliver the poor and needy: rid *them* out of the hand of the wicked.

Psa 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Psa 82:6 I have said, *Ye are gods;* and all of you *are* children of the most High.

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Psa 82:7 But ye shall die like men, and fall like one of the princes.

Psa 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

When reading this verse it talks about God and gods and it seems paradoxical. How can we read Psalms 82 and have it make sense or mean anything. Let us look into this using the methods and tools that we have learned so far. Once we understand how to apply this it will make complete sense.

Psalms 82:1-8 (KJV) *Strong's Concordance*

Psa 82:1 A Psalm ^{H4210} of Asaph. ^{H623} God ^{H430} standeth ^{H5324} in the congregation ^{H5712} of the mighty; ^{H410} he judgeth ^{H8199} among ^{H7130} the gods. ^{H430}

Psa 82:2 How long ^{H5704} ^{H4970} will ye judge ^{H8199} unjustly, ^{H5766} and accept ^{H5375} the persons ^{H6440} of the wicked? ^{H7563} Selah. ^{H5542}

Psa 82:3 Defend ^{H8199} the poor ^{H1800} and fatherless: ^{H3490} do justice ^{H6663} to the afflicted ^{H6041} and needy. ^{H7326}

Psa 82:4 Deliver ^{H6403} the poor ^{H1800} and needy: ^{H34} rid ^{H5337} them out of the hand ^{H4480} ^{H3027} of the wicked. ^{H7563}

Psa 82:5 They know ^{H3045} not, ^{H3808} neither ^{H3808} will they understand; ^{H995} they walk on ^{H1980} in darkness: ^{H2825} all ^{H3605} the foundations ^{H4146} of the earth ^{H776} are out of course. ^{H4131}

Psa 82:6 I ^{H589} have said, ^{H559} Ye are gods; ^{H430} and all ^{H3605} of you ^{H859} are children ^{H1121} of the most High. ^{H5945}

Psa 82:7 But ^{H403} ye shall die ^{H4191} like men, ^{H120} and fall ^{H5307} like one ^{H259} of the princes. ^{H8269}

Psa 82:8 Arise, ^{H6965} O God, ^{H430} judge ^{H8199} the earth: ^{H776} for ^{H3588} thou ^{H859} shalt inherit ^{H5157} all ^{H3605} nations. ^{H1471}

Personal note 1: (Psalm 82:5)

Psa 82:5 They know ^{H3045} not, ^{H3808} neither ^{H3808} will they understand; ^{H995} they walk on ^{H1980} in darkness: ^{H2825} all ^{H3605} the foundations ^{H4146} of the earth ^{H776} are out of course. ^{H4131}

Who walks out in Darkness? All the elohiyim (angels) that walk in host bodies and have not been converted, they walk out in Darkness. The right side up (demon) and upside down (angel) paradigm that is inside the host body, is the darkness.

Personal note 2: (Psalm 82:6)

Psa 82:6 I ^{H589} have said, ^{H559} Ye are gods; ^{H430} and all ^{H3605} of you ^{H859} are children ^{H1121} of the most High. ^{H5945}

gods; ^{H430} (H430), 'èlôhîym, el-o-heem'

Plural of ^{H433}; gods; ^{H430} in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

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gods; ^{H430} is the word (elohiym) with a small g, and referring to us all singularly (and all ^{H3605} of you ^{H859}), separated from the cumulative sum of oneness, the singularity which is **EL the supreme God** ^{H410}.

are children ^{H1121} = son and daughters of the most High. ^{H5945} = 'elyôn, el-yone (**the Supreme**:). That means lofty, elevated most **Supreme** high God.

Personal note 3: (Psalm 82:7)

Psa 82:7 But ^{H403} ye shall die ^{H4191} like men, ^{H120} and fall ^{H5307} like one ^{H259} of the princes. ^{H8269}

men, ^{H120} = mankind, human being, hypocrite, and fall ^{H5307} = to be cast down, cast out, thrown down.

and fall ^{H5307} = *nâphal*, *naw-fal'*

A primitive root; **to fall**, in a great variety of applications (intransitively or causatively, literally or figuratively): - be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for ^{H6419}], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

like one ^{H259} of the princes. ^{H8269} = master or steward or chief, captain (that had rule)

princes. ^{H8269}, *śar*, *sar*,

From ^{H8323}; a *head* person (of any rank or class): - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-]) master, prince (-ipal), ruler, steward.

Personal note 4: (Psalm 82:8)

Psa 82:8 Arise, ^{H6965} O God, ^{H430} judge ^{H8199} the earth: ^{H776} for ^{H3588} thou ^{H859} shalt inherit ^{H5157} all ^{H3605} nations. ^{H1471}

Arise, ^{H6965} = to rise, stand up, endure, accomplish O God, ^{H430} = elohiym (angels) accumulative as a group due to the big G in God, ^{H430}.

Side Note: (Psa 82:8)

Now picture all the elohiym (angels) who become saved and rise up as an accumulative sum and judge the earth. That is we get to rise because EL in us has set us free from the angels that are here and their world system and they will be judged to eternal damnation. They did not take the free gift of God ^{H410}, the Almighty.

Now do you understand who Jesus is? Jesus is the one who turns the whole world right side up from being upside down.

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Isaiah 29:15-16 (KJV) *Strong's Concordance*

Isa 29:15 Woe^{H1945} unto them that seek deep^{H6009} to hide^{H5641} their counsel^{H6098} from the LORD,^{H4480 H3068} and their works^{H4639} are^{H1961} in the dark,^{H4285} and they say,^{H559} Who^{H4310} seeth^{H7200} us? and who^{H4310} knoweth^{H3045} us?

Isa 29:16 Surely^{H518} your turning of things upside down^{H2017} shall be esteemed^{H2803} as the potter's^{H3335} clay:^{H2563} for^{H3588} shall the work^{H4639} say^{H559} of him that made^{H6213} it, He made^{H6213} me not?^{H3808} or shall the thing framed^{H3336} say^{H559} of him that framed^{H3335} it, He had no understanding?^{H995 H3808}

Personal note 1: (Isaiah 29:15)

LORD,^{H4480 H3068} = self Existent or eternal; Jehovah, the Lord.

Personal note 2: (Isaiah 29:16)

((as the potter's^{H3335} = **yaw-tsar'** = , through squeezing into shape; especially as a potter. To see who is as the potter's^{H3335} clay:^{H2563} , lets go to **Genesis 2:7**))

Genesis 2:7 (KJV) *Strong's Concordance*

Gen 2:7 And the LORD^{H3068} God^{H430} formed^{H3335 (H853)} man^{H120} of the dust^{H6083} of^{H4480} the ground,^{H127} and breathed^{H5301} into his nostrils^{H639} the breath^{H5397} of life;^{H2416} and man^{H120} became^{H1961} a living^{H2416} soul.^{H5315}

the LORD^{H3068} = The Self Existent or eternal; Jehovah, the Lord.

God^{H430} = Elohiym (Angels). This word after LORD^{H3068} reads as (the self Existent or eternal; Jehovah, the Lord of angels^{H430})

((formed^{H3335} = **yaw-tsar'** = , through squeezing into shape; especially as a potter.))

man^{H120} = mankind, human being, hypocrite

dust^{H6083} = hence **clay**

Side Note 1: (Isa 29:16)

Using what we now know, let us read **Isa 29:16** like this. Surely your turning of things upside down shall be esteemed as that which Jesus made in Genesis 2.

That is how you become set free, by turning things right side up, because we are upside down in their system. The apostate angels who are the builders of this world have turned everything upside down. We need to turn things right side up again in order to see the kingdom of heaven.

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This is the mystery of everything. The extra biblical book "The Acts of Peter" from the apostle Peter was in the original bible. Peter describes exactly this. That we are all upside down and unless we turn things right side up, we will not see the kingdom of heaven. That is why when Peter was going to be crucified he asked to be crucified upside down. He did this to show us all that we are upside down in their system.

To go further, when you are converted by being turned right side up. You will be bewildered, asking yourself where am I? What is this place and what am I doing here? This is because we are all asleep until we are converted. That is why the bible says,

Ephesians 5:14 (KJV)

Ephes 5:14 Wherefore he saith, **Awake thou that sleepest**, and arise from the dead, and Christ shall give thee light.

Side Note 1: (Ephes 5:14)

We were all put into a deep sleep as Adam was in the garden. That is why we cannot remember who we are or where we are from; until we are awoken from our sleep and our death state in their system.

So who is Jesus, the self existent Jehovah that saves, the lamb that was slain before the foundation of the world. With us is EL the Almighty God, Emanuel. This is why all of his servants Ezekiel, Daniel, Michael, Joel, etc.... all have EL in their nomenclature.

Knowing Jesus's Identity is everything because your identity is hidden in Christ. Turned from upside down to right side up! Keep in mind that the Lord God created good and evil, it all belongs to him. He owns both sides of the equation.

Isaiah 47:4 (KJV) *Strong's Concordance*

Isa 47:4 As for our redeemer, ^{H1350} the LORD ^{H3068} of hosts ^{H6635} is his name, ^{H8034} the Holy One ^{H6918} of Israel. ^{H3478}

Personal note 1: (Isaiah 47:4)

redeemer, ^{H1350} (H1350), gâ'al, gaw-al'

A primitive root, to **redeem** (according to the Oriental law of kinship), that is, **to be the next of kin** (and as such to **buy back** a relative's property, **marry** his widow, etc.): - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

So the Lord is buying back what was a relative's property which is us. We are His kin.

Personal note 2: (Isaiah 47:4)

the LORD ^{H3068} (H3068), y^ehôvâh, yeh-ho-vaw'

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From **H1963**; (the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - *Jehovah*, the Lord. Compare **H3050**, **H3069**.

The Lord is the self Existent or eternal; Jehovah

Personal note 3: (Isaiah 47:4)

of hosts **H6635** (**H6635**), *tsâbâ'*, *tsaw-baw'*

From **H6633**; a *mass of persons* (or figurative things), especially regularly organized for war (an *army*); by implication a *campaign*, literally or figuratively (specifically *hardship*, *worship*): - appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

The Lord is the Lord of a mass of persons, an army, a campaign

Personal note 4: (Isaiah 47:4)

Holy One **H6918** (**H6918**), *qâdôsh*, *kaw-doshe'*

From **H6942**; *sacred* (ceremonially or morally); (as noun) *God (by eminence)*, an *angel*, a *saint*, a *sanctuary*: - holy (One), saint.

The Lord is the holy (One), He is a singularity. You see, He formed Adam and breathed into Adam a living soul, as only the One. Then He took Eve from Adams side, again only the One. The Lord is a singularity. Why do you suppose the Lord was pierced by His side on the cross? They pierced His side because that represents Eve being taken out of Adams side.

Side Note 1: (Gen 1 & 2)

In **Genesis 1** it is "let us create male and female", "*many in one*" or "*out of many, one*" (*E pluribus unum*). Here there are two (2) things, male and female. It was a two party (binary) system.

In **Genesis 2**, the Lord God is *Yahushua*, *a singularity*, *he is one*. *Deuteronomy 6:4-9* and *Mark 12:29*, *Shema Yisrael*, "Hear, O Israel: the LORD our God is One LORD".

Exodus 3:8 (KJV) Strong's Concordance

Exo 3:8 And I am come down **H3381** to deliver **H5337** them out of the hand **H4480** **H3027** of the Egyptians, **H4714** and to bring them up **H5927** out of **H4480** that **H1931** land **H776** unto **H413** a good **H2896** land **H776** and a large, **H7342** unto **H413** a land **H776** flowing **H2100** with milk **H2461** and honey, **H1706** unto **H413** the place **H4725** of the Canaanites, **H3669** and the Hittites, **H2850** and the Amorites, **H567** and the Perizzites, **H6522** and the Hivites, **H2340** and the Jebusites. **H2983**

Personal note 1: (Exo 3:8)

The Lord God has come down to deliver and to bring them up. Where has He come down from and who for?

The Lord has come from the other side of existence and we are those fallen angels (of this world, modern Egypt) that He has come for to deliver and to bring UP!

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Exodus 3:18 (KJV) *Strong's Concordance*

Exo 3:18 And they shall hearken^{H8085} to thy voice:^{H6963} and thou shalt come,^{H935} thou^{H859} and the elders^{H2205} of Israel,^{H3478} unto^{H413} the king^{H4428} of Egypt,^{H4714} and ye shall say^{H559} unto^{H413} him, The LORD^{H3068} God^{H430} of the Hebrews^{H5680} hath met^{H7136} with^{H5921} us: and now^{H6258} let us go,^{H1980} we beseech thee,^{H4994} three^{H7969} days^{H3117} journey^{H1870} into the wilderness,^{H4057} that we may sacrifice^{H2076} to the LORD^{H3068} our God.^{H430}

Personal note 1: (Exo 3:18)

Hebrews^{H5680} (H5680),

Patronymic from H5677; an **Eberite** (that is, Hebrew) or descendant of Eber: - Hebrew (-ess, woman).

Let's Lookup H5677;

The same as H5676; *Eber*, the name of two patriarchs and four Israelites: - Eber, Heber.

Let's Lookup H5676;

H5676, `èber, ay'-ber,

From H5674; properly a region *across*; but used only adverbially (with or without a preposition) on the *opposite side* (especially **of the Jordan**; usually meaning the *east*): - X against, beyond, by, X from, over, passage, quarter, (**other**, this) *side*, straight.

You see Exodus 3:18 is saying that the Lord God, The Self Existing Eternal Jehovah of the Hebrews from H5674; which means of the other side, on the opposite side of this plane of existence (of the Jordan) called the earth.

So you see, the Lord God of the Hebrews is of the other side because there is a plane of existence that goes through everything and the entire system.

This is the second part of the series. Let's start by stating that EL is Hebrew word (H410). EL, the almighty God who is a chief politically, like the head of all the gods., who is EL.

He is represented by a Ram (sheep). Elohiym is gods, angel's magistrates. The cumulative sum in one, E pluribus unum as is in the USA dollar bills.

1 Corinthians 2:7-16 (KJV)

1Co 2:7 But we speak the wisdom of God in a **mystery**, *even* the **hidden** wisdom, which God ordained before the world unto our glory:

1Co 2:8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1Co 2:10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

The identity of Jesus Christ

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

1 Corinthians 2:7-16 (KJV) Strong's Concordance

1Co 2:7 But ^{G235} we speak ^{G2980} the wisdom ^{G4678} of God ^{G2316} in ^{G1722} a mystery, ^{G3466} even the ^{G3588} hidden ^{G613} wisdom, which ^{G3739} God ^{G2316} ordained ^{G4309} before ^{G4253} the ^{G3588} world ^{G165} unto ^{G1519} our ^{G2257} glory. ^{G1391}

1Co 2:8 Which ^{G3739} none ^{G3762} of the ^{G3588} princes ^{G758} of this ^{G5127} world ^{G165} knew. ^{G1097} for ^{G1063} had they ^{G1487} known ^{G1097} it, they would not ^{G3756} have ^{G302} crucified ^{G4717} the ^{G3588} Lord ^{G2962} of glory. ^{G1391}

1Co 2:9 But ^{G235} as ^{G2531} it is written, ^{G1125} Eye ^{G3788} hath not ^{G3756} seen, ^{G1492} nor ^{G3756} ear ^{G3775} heard, ^{G191} neither ^{G2532} ^{G3756} have entered ^{G305} into ^{G1909} the heart ^{G2588} of man, ^{G444} the things which ^{G3739} God ^{G2316} hath prepared ^{G2090} for them that love ^{G25} him. ^{G846}

1Co 2:10 But ^{G1161} God ^{G2316} hath ^{G601} revealed ^{G601} them ^{G601} unto us ^{G2254} by ^{G1223} his ^{G848} Spirit: ^{G4151} for ^{G1063} the ^{G3588} Spirit ^{G4151} searcheth ^{G2045} all things, ^{G3956} yea, ^{G2532} the ^{G3588} deep things ^{G899} of God. ^{G2316}

1Co 2:11 For ^{G1063} what ^{G5101} man ^{G444} knoweth ^{G1492} the things ^{G3588} of a man, ^{G444} save ^{G1508} the ^{G3588} spirit ^{G4151} of man ^{G444} which ^{G3588} is in ^{G1722} him? ^{G846} even ^{G2532} so ^{G3779} the things ^{G3588} of God ^{G2316} knoweth ^{G1492} no man, ^{G3762} but ^{G1508} the ^{G3588} Spirit ^{G4151} of God. ^{G2316}

1Co 2:12 Now ^{G1161} we ^{G2249} have received, ^{G2983} not ^{G3756} the ^{G3588} spirit ^{G4151} of the ^{G3588} world, ^{G2889} but ^{G235} the ^{G3588} spirit ^{G4151} which ^{G3588} is of ^{G1537} God; ^{G2316} that ^{G2443} we might know ^{G1492} the things ^{G3588} that are freely given ^{G5483} to us ^{G2254} of ^{G5259} God. ^{G2316}

1Co 2:13 Which things ^{G3739} also ^{G2532} we speak, ^{G2980} not ^{G3756} in ^{G1722} the words ^{G3056} which man's ^{G442} wisdom ^{G4678} teacheth, ^{G1318} but ^{G235} which ^{G1722} the ^{G40} Holy ^{G40} Ghost ^{G4151} teacheth, ^{G1318} comparing ^{G4793} spiritual things ^{G4152} with spiritual. ^{G4152}

1Co 2:14 But ^{G1161} the natural ^{G5591} man ^{G444} receiveth ^{G1209} not ^{G3756} the things ^{G3588} of the ^{G3588} Spirit ^{G4151} of God: ^{G2316} for ^{G1063} they are ^{G2076} foolishness ^{G3472} unto him. ^{G846} neither ^{G2532} can ^{G1410} he know ^{G1097} them, because ^{G3754} they are spiritually ^{G4153} discerned. ^{G350}

1Co 2:15 But ^{G1161} he that is spiritual ^{G4152} judgeth ^{G3303} all things, ^{G350} yet ^{G3956} he ^{G1161} himself is judged ^{G350} of ^{G5259} no man. ^{G3762}

The identity of Jesus Christ

1Co 2:16 For^{G1063} who^{G5101} hath known^{G1097} the mind^{G3563} of the Lord,^{G2962} that^{G3739} he may instruct^{G4822} him?^{G846} But^{G1161} we^{G2249} have^{G2192} the mind^{G3563} of Christ.^{G5547}

Personal Note 1: (1 Cor 2:14)

In 1Co 2:14 But^{G1161} the natural^{G5591} is speaking of the unconverted, meaning those who have not been turned right side up. Being turned right side up is as one of your eyes being flipped so you can finally see. So that your eyes become single again both looking upward toward EL and you become redoubled with Christ and there is no longer a double you (W) but you are made one in Christ.

Paraphrasing Ephesians; "His purpose was to create one new man from the two, thus making piece." You are not at piece because there is a double you and the Lord is the Prince of Peace. There is a good you and a bad you, a double you (W). A right side up and an upside down you. You are in opposition to yourself having one eye upside down and one eye right side up. Both your eyes have to become one again so that your vision can become single and you can see. You need to see in the system otherwise how will you know?

Personal Note 2: (1 Cor 2:7)

1Co 2:7 But^{G235} we speak^{G2980} the wisdom^{G4678} of God^{G2316} in^{G1722} a mystery,^{G3466} even the^{G3588} hidden^{G613} wisdom, which^{G3739} God^{G2316} ordained^{G4309} before^{G4253} the^{G3588} world^{G165} unto^{G1519} our^{G2257} glory.^{G1391}

hidden^{G613} (G613)

apokruptō, ap-ok-roop'-to

From G575 and G2928; to conceal away (that is, fully); figuratively to keep secret: - hide.

world^{G165} (G165)

aiōn, ahee-ohn'

From the same as G104; properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present or future): - age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare G5550.

Personal Note 3: (1 Cor 2:10)

1Co 2:10 But^{G1161} God^{G2316} hath revealed^{G601} them unto us^{G2254} by^{G1223} his^{G848} Spirit:^{G4151} for^{G1063} the^{G3588} Spirit^{G4151} searcheth^{G2045} all things,^{G3956} yea,^{G2532} the^{G3588} deep things^{G899} of God.^{G2316}

revealed^{G601} (G601)

apokaluptō, ap-ok-al-ooop'-to

From G575 and G2572; to take off the cover, that is, disclose: - reveal.

The identity of Jesus Christ

Spirit: ^{G4151} (G4151)

Pneuma, *pn̄yoo'-mah*

From ^{G4154}; a *current* of air, that is, *breath* (*blast*) or a *breeze*; by analogy or figuratively a *spirit*, that is, (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (*superhuman*) an *angel, daemon*, or (*divine*) *God, Christ's spirit, the Holy spirit*: - ghost, life, spirit (-ual, -ually), mind. Compare ^{G5590}.

Here the Lord God is showing that He is the one who reveals things to us by his spirit. His spirit is the (divine) God, Christ's spirit, the Holy spirit.

Before you are converted you are led by a (superhuman) an angel, daemon. This is the state everyone born into this world system is in until they are converted. Then you are converted and the blue tooth connection to the demon spirit beneath that had mastery over you is severed. Then Christ Holy spirit takes over and you are connected to the Lord and He communicates and guides you. Your eyes become redoubled, right side up and you become converted.

Personal Note 4: (1 Cor 2:14,15)

1Co 2:14 But ^{G1161} the natural ^{G5591} man ^{G444} receiveth ^{G1209} not ^{G3756} the things ^{G3588} of the ^{G3588} Spirit ^{G4151} of God: ^{G2316} for ^{G1063} they are ^{G2076} foolishness ^{G3472} unto him: ^{G846} neither ^{G2532} ^{G3756} can ^{G1410} he know ^{G1097} them, because ^{G3754} they are spiritually ^{G4153} discerned. ^{G350}

1Co 2:15 But ^{G1161} he that is spiritual ^{G4152} (^{G3303}) judgeth ^{G350} all things, ^{G3956} yet ^{G1161} he ^{G846} himself is judged ^{G350} of ^{G5259} no man. ^{G3762}

The words judgeth ^{G350} and discerned ^{G350} are the same words from strongs (G350)

Personal Note 5: (1 Cor 2:14)

spiritually ^{G4153} discerned. ^{G350} (G350)

ἀνακρίνω, *anakrinō*

From ^{G303} and ^{G2919}; properly to *scrutinize*, that is, (by implication) *investigate, interrogate, determine*: - ask, question, discern, examine, judge, search.

Personal Note 6: (1 Cor 2:14)

^{G303} = to properly up. Also repetition, intensity and reversal

^{G2919} = call in question (condemn or damn and to try).

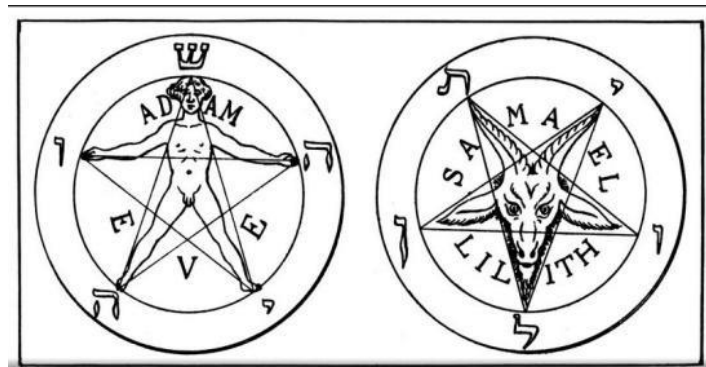
anakrinō = ³⁵⁰ *anakrinō* (from ³⁰³ /aná, "up, completing a process," which intensifies ²⁹¹⁹ /krinō, "to select by separating/judging") – properly, to *distinguish* by vigorously judging "down to up," i.e. *closely examining* (investigating) through "the process of careful study, evaluation and judgment" (L & N, 1, 27.44); "to examine, investigate, question" (so J. B. Lightfoot, *Notes*, 181f).

Spiritual discernment is "up, completing a process," examine, evaluate and vigorously judge "down to up," up to its needed conclusion which is UP.

The Lords Prophet and the Angel of the Church of Philadelphia, *Jonathan Kleck* presents the teaching

The identity of Jesus Christ

This is why the virgin upside down is a dead sheep or the 5 pointed star is a man and when turned upside down, it becomes a goat.



So to be clear, if you have not been turned up which is the needed conclusion so that both your eyes are upward and you can see, then **You Will Go To The PIT, FOREVER!** This is what the word says in the bible.

he know ^{G1097} (G1097)

Γινώσκω, ginōskō

A prolonged form of a primary verb; to "know" (absolutely), in a great variety of applications and with many implications (as shown at left, with others not thus clearly expressed): - allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

Side note 1: (1 Cor 2)

The process of UP is YOU!

"up, completing a process," is you having to be turned UP from being upside down. This process is both your eyes are having turned up making them single again so that you can now SEE the kingdom of heaven.

The identity of Jesus Christ

Acts 4:10 (KJV)

Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Acts 4:10 (KJV) Strong's Concordance

Act 4:10 Be^{G2077} it known^{G1110} unto you^{G5213} all,^{G3956} and^{G2532} to all^{G3956} the^{G3588} people^{G2992} of^G Israel,^{G2474} that^{G3754} by^{G1722} the^{G3588} name^{G3686} of Jesus^{G2424} Christ^{G5547} of Nazareth,^{G3480} whom^{G3739} ye^{G5210} crucified,^{G4717} whom^{G3739} God^{G2316} raised^{G1453} from^{G1537} the dead,^{G3498} even^G by^{G1722} him^{G5129} doth this man^{G3778} stand^{G3936} here before^{G1799} you^{G5216} whole.^{G5199}

Personal Note 1: (Acts 4:10)

"stand here before you whole"; You see we are not whole! There is a good you and a bad you. There are two different you's, which is a W. The flesh tries to pull you back in because it is attached to the other side. The dark side.

For example, on the cross, Jesus was crucified reaching out to one side toward a contrite person and another side toward a bad un-repentant person, showing us all that we are in that condition of affliction. He also told the person who confessed and repented that today you will be with me in paradise. That is what we must do to be saved. We must acknowledge our guilt and confess it. That's it! The lord will do the rest for you by reconciling and converting you thus making the two of you into one. Making **you whole!**

Personal Note 2: (Acts 4:10)

of Israel,^{G2474} (**G2474**)

Israēl, is-rah-ale'

Of Hebrew origin [H3478]; *Israel* (that is, *Jisrael*), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

adopted name of Jacob = The name **Jacob** means **supplanter**

The name **Jacob** comes from the Biblical story of **Jacob's** birth where he came out holding the heel of his twin brother, Esau. ... The name comes either from the Hebrew root עקב'qb meaning "to follow, to be behind" but also "to supplant, circumvent, assail, overreach", or from the word for "heel", עֶקֶב'aqeb.

Meaning: "seizing by the heel", "supplanting"

What does **supplanting** mean? It means to take something over. So when reading Acts 4:10, we are the people of **Israel,**^{G2474} (**G2474**) and we come into their system and supplant it, meaning we take it over through Christ because the children of Israel have been reconciled back to Christ, we have Christ in us. So the Almighty EL, Jesus takes over the system through His people who are Israel, the adopted name of Jacob, the supplanter.

The identity of Jesus Christ

Personal Note 2: (Acts 4:10)

Taking this a little further we see that Israel, ^{G2474} = Israel *he will rule as God* (EL), the Almighty God.

Israel, ^{G2474} (H3478)

yiśrâ'êl, yis-raw-ale'

From H8280 and H410; *he will rule as God*; *Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

Personal Note 3: (Acts 4:10)

H410 = H410

'êl, ale

Shortened from H352; *strength*; as adjective *mighty*; especially the *Almighty* (but used also of any *deity*): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

Personal Note 4: (Acts 4:10)

EL is the Almighty God. Who is the Almighty God In the bible? The lamb (*ram*) who was slain for the world.

H352, 'ayil, ah'-yil

From the same as H193; properly *strength*; hence anything *strong*; specifically a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree: - mighty (man), lintel, oak, post, ram, tree.

Do you see? The Lord God takes over everyone that is His in this system. Everyone that receive EL becomes

Israel, ^{G2474} = (yiśrâ'êl, yis-raw-ale'). We who are converted in Christ are now part of the **whole**.

Personal Note 5: (Acts 4:10)

So lets take a look at the meaning of the name Jesus

Jesus ^{G2424} (G2424)

lēsous, ee-ay-sooce'

Of Hebrew origin [H3091]; *Jesus* (that is, *Jehoshua*), the name of our Lord and two (three) other Israelites: - Jesus.

Of Hebrew origin [H3091]

yêhōshûa', yeh-ho-shoo'-ah

From H3068 and H3467; **Jehovah-saved**; *Jehoshua* (that is, Joshua), the Jewish leader: - Jehoshua, Jehoshuah, Joshua. Compare H1954, H3442.

Jehovah-saved is compounded of H3068 = **Jehovah** and H3467 = **saved**.

H3068 = H3068

yêhōvâh, yeh-ho-vaw'

From H1961; (the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - **Jehovah**, the Lord.

The identity of Jesus Christ

Personal Note 6: (Acts 4:10)

That is the Lord God from Genesis 2. Notice the **H1961**. Even the # of His name reflects His identity. The Lord is both 19 and 61. He owns both sides of the equation. He created everything, including Elohiym. Elohiym went against EL and created a host body in Genesis 1.

Personal Note 7: (Acts 4:10)

H3467 = H3467

yâsha` , yaw-shah'

A primitive root; properly **to be open**, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

So **to be open**, the Lord opens the dungeons. I will show you that the Lord God, Jehovah was prophesied to do the opening of the dungeons in **Isaiah 61** and when He read from Isaiah He was telling everyone to partake in His ministry.

Genesis 1:2 (KJV) Strong's Concordance

Gen 1:2 And the earth^{H776} was^{H1961} without form,^{H8414} and void;^{H922} and darkness^{H2822} was upon^{H5921} the face^{H6440} of the deep.^{H8415} And the Spirit^{H7307} of God^{H430} moved^{H7363} upon^{H5921} the face^{H6440} of the waters.^{H4325}

Personal Note 1: (Gen 1:2)

Here are the meanings of these words in coloured highlights. In Genesis 1:2, let's replace these words with their corresponding meaning in Strong's concordance.

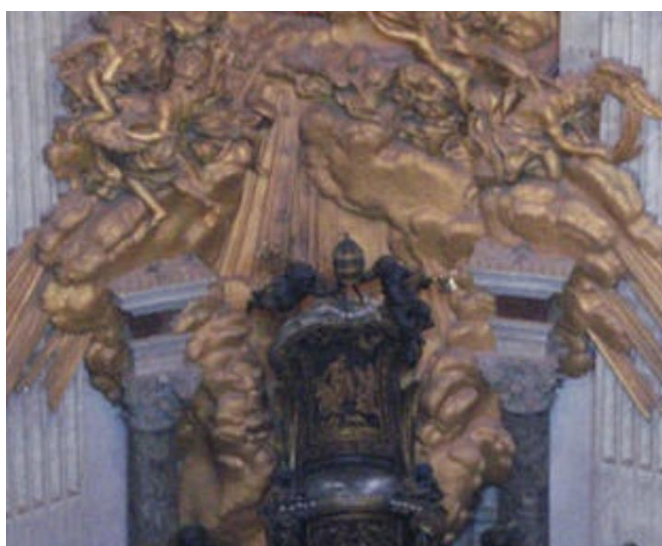
God^{H430} = Elohiym (angels),
face^{H6440} = as the part that turns
waters.^{H4325} = Semen

Gen 1:2 And the earth^{H776} was^{H1961} without form,^{H8414} and void;^{H922} and darkness^{H2822} was upon^{H5921} the face^{H6440} of the deep.^{H8415} And the Spirit^{H7307} of Elohiym^{H430} (Angels) moved^{H7363} upon^{H5921} the face^{H6440} (as the part that turns)^{H6440} of the Semen^{H4325}.

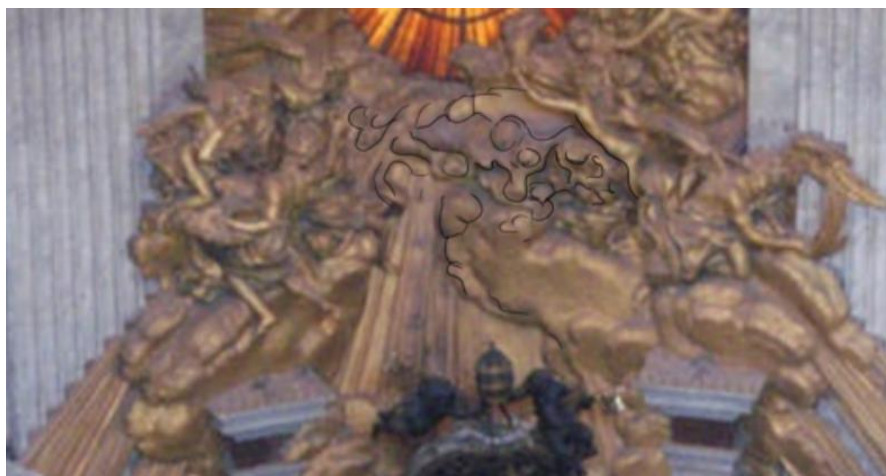
Personal Note 2: (Gen 1:2)

Here is the spiritual revelation of this manifesting in this world. The Lord God revealed this through his prophet Jonathan Kleck through this ministry. Let us look at some pictures from St. **Peter's Basilica** in Vatican City, the largest church in the world which is representative of Genesis 1:2

The Lords Prophet and the Angel of the Church of Philadelphia, *Jonathan Kleck* presents the teaching
The identity of Jesus Christ



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The identity of Jesus Christ

When looking at St Peters chair from above you can see that the 2 angels holding the egg are actually the tip of a penis with 10 candles surrounding it which represent the sperm and all the angels represent semen running down the side of the penis. This altar represents Genesis 1:2 which talks about the sperm and angels. So Genesis 1:2 is the altar of St. Peter.

Genesis 2:7 (KJV) Strong's Concordance

Gen 2:7 And the LORD^{H3068} God^{H430} formed^{H3335 (H853)} man^{H120} of the dust^{H6083} of^{H4480} the ground,^{H127} and breathed^{H5301} into his nostrils^{H639} the breath^{H5397} of life;^{H2416} and man^{H120} became^{H1961} a living^{H2416} soul.^{H5315}

Personal Note 1: (Gen 2:7)

LORD^{H3068} = The self Existent or eternal; Jehovah (Jesus)

Personal Note 2: (Gen 2:7)

man^{H120} (H120)

'âdâm , aw-dawm From H119; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

Genesis 2:19 (KJV) Strong's Concordance

Gen 2:19 And out of^{H4480} the ground^{H127} the LORD^{H3068} God^{H430} formed^{H3335} every^{H3605} beast^{H2416} of the field,^{H7704} and every^{H3605} fowl^{H5775} of the air;^{H8064} and brought^{H935} them unto^{H413} Adam^{H121} to see^{H7200} what^{H4100} he would call^{H7121} them: and whatsoever^{H3605 H834} Adam^{H121} called^{H7121} every living^{H2416} creature,^{H5315} that^{H1931} was the name^{H8034} thereof.

Personal Note 1: (Gen 2:19)

In **Genesis 2:7** we see that 1st, The self Existent or eternal; Jehovah (Jesus)) formed man^{H120} (Adam^{H120}) which is a generic name for man) and then He breathed into him a living soul. Then in **Genesis 2:19** He named him Adam^{G76} [H121]. Adam was Jesus's representative in the system that you call the earth. Jesus usurped the system through His representative Adam^{G76} [H121]. Thereafter all of the descendants of Adam^{G76} [H121] who are the converted children of EL, *Israel* which is, the adopted name of Jacob, including his descendants (literally or figuratively): - Israel, became usurpers in the earth system.

The identity of Jesus Christ

1 Corinthians 15:45 (KJV) Strong's Concordance

1Co 15:45 And ^{G2532}so ^{G3779}it is written, ^{G1125}The ^{G3588}first ^{G4413}man ^{G444}Adam ^{G76}was made ^{G1096}a ^{G1519}living ^{G2198}soul; ^{G5590}the ^{G3588}last ^{G2078}Adam ^{G76}was made a quickening ^{G2227}spirit. ^{G4151}

Personal Note 1: (1 Cor 15:45)

Adam ^{G76} (G76) = [H121] Adam ^{G76}

Ἀδάμ, Adam, ad-am'

Of Hebrew origin [H121], Adam, the first man; typically (of Jesus) man (as his representative): - Adam.

You see Adam ^{G76} (G76) is "Of Hebrew origin [H121] Adam ^{G76}" **NOT** of the Hebrew origin man ^{H120} (H120). This is very important because Adam is the name that Jesus gave His man. The Hebrew name Adam is a generic name for man but Jesus named the man that He formed [H121] Adam ^{G76} **NOT** elohiyim's man that they formed in Genesis 1.

Personal Note 2: (1 Cor 15:45)

As seen in 1Co 15:45 And ^{G2532}so ^{G3779}it is written, ^{G1125}The ^{G3588}first ^{G4413}man ^{G444}Adam ^{G76}was made ^{G1096}a ^{G1519}living ^{G2198}soul; ^{G5590}the ^{G3588}last ^{G2078}Adam ^{G76}was made a quickening ^{G2227}spirit. ^{G4151}

Jesus is the first and the last Adam because through His breath, He gave Adam of Himself and made him a living soul and He is the last Adam because He is a quickening spirit. We know Jesus (EL) is a quickening spirit from **Ephesians 2:1**

Eph 2:1 And ^{G2532}you ^{G5209}hath he quickened, who were ^{G5607}dead ^{G3498}in trespasses ^{G3900}and ^{G2532}sins; ^{G266}

1 Corinthians 15:46 (KJV) Strong's Concordance

1Co 15:46 Howbeit ^{G235}that was not ^{G3756}first ^{G4412}which is spiritual, ^{G4152}but ^{G235}that which is natural; ^{G5591}and afterward ^{G1899}that which is spiritual. ^{G4152}

Personal Note 1: (1 Cor 15:46)

that which is natural; ^{G5591} = Here is **Genesis 1**.

afterward ^{G1899} that which is spiritual. ^{G4152} = Here is **Genesis 2**.

1 Corinthians 15:47 (KJV) Strong's Concordance

1Co 15:47 The ^{G3588}first ^{G4413}man ^{G444}is of ^{G1537}the earth, ^{G1093}earthly: ^{G5517}the ^{G3588}second ^{G1208}man ^{G444}is the ^{G3588}Lord ^{G2962}from ^{G1537}heaven. ^{G3772}

Personal note 1: (1 Cor 15:47)

The ^{G3588}first ^{G4413}man ^{G444}is of ^{G1537}the earth, ^{G1093} = Here is **Genesis 1**.

second ^{G1208} man ^{G444} is the ^{G3588} Lord ^{G2962} from ^{G1537} heaven. ^{G3772} = Here is **Genesis 2**.

The identity of Jesus Christ

Elohiym creates the first man ^{H120} (H120) of the earth in **Gen 1** and the Lord God creates the second man ^{H121} Adam ^{G76} of heaven in **Gen 2** and they comingled.

Isaiah 61:1 (KJV)

Isa 61:1 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Isa 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Isaiah 61:1, 2 (KJV) Strong's Concordance

Isa 61:1 The Spirit ^{H7307} of the Lord ^{H136} GOD ^{H3069} *is* upon ^{H5921} me; because ^{H3282} the LORD ^{H3068} hath anointed ^{H4886} me to preach good tidings ^{H1319} unto the meek; ^{H6035} he hath sent ^{H7971} me to bind up ^{H2280} the brokenhearted, ^{H7665} ^{H3820} to proclaim ^{H7121} liberty ^{H1865} to the captives, ^{H7617} and the opening of the prison ^{H6495} to them that are bound; ^{H631}

Isa 61:2 To proclaim ^{H7121} the acceptable ^{H7522} year ^{H8141} of the LORD, ^{H3068} and the day ^{H3117} of vengeance ^{H5359} of our God; ^{H430} to comfort ^{H5162} all ^{H3605} that mourn; ^{H57}

Personal note 1: (Isaiah 61:1)

to bind up ^{H2280} (H2280)

châbash, khaw-bash'

A primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively to stop, to rule: - bind (up), gird about, govern, healer, put, saddle, wrap about.

Personal note 2: (Isaiah 61:1)

liberty ^{H1865} (H1865)

d^erôr, der-ore'

From an unused root (meaning to move rapidly); freedom; hence spontaneity of outflow, and so clear: - liberty, pure.

Personal note 3: (Isaiah 61:1)

to the captives, ^{H7617} (H7617)

shâbâh, shaw-baw'

A primitive root; to transport into captivity: - (bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

Personal note 4: (Isaiah 61:1)

and the opening of the prison ^{H6495} (H6495)

p^eqach-qôach, pek-akh-ko'-akh

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From H6491 **redoubled**; *opening* (of a dungeon), that is, *jail delivery* (figuratively *salvation* from sin): - opening of the prison.

Personal note 5: (Isaiah 61:1)

to *them that are bound*; ^{H631} (H631)

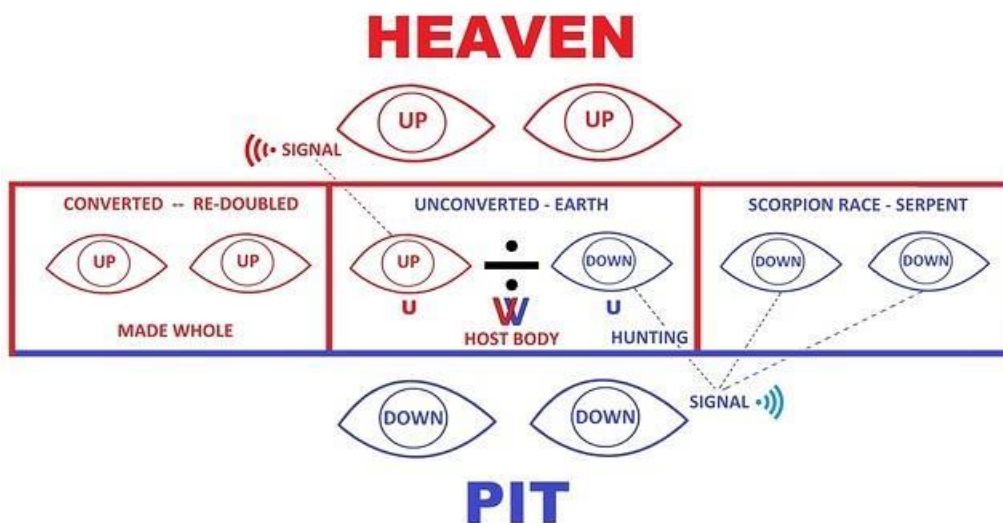
'âsar , aw-sar'

A primitive root; to **yoke** or **hitch**; by analogy to **fasten** in any sense, to **join battle**: - bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie. The word **yoke** is a kind of hitch that goes over animals necks like an upside down W. That is because you were yoked to your own evil twin within your host body. The host body is the Yoke and now you have been flipped right side up. The two made one in the Lord God, Christ the Almighty God who is EL. You have been **redoubled**. There is no longer a Double you (W) but a single you. You have been made single in Christ. You are no longer an angel demon but an angel, the same reflection as above and not as below.

Image of a Yoke



This is a diagram showing the earth system.



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The division symbol in the middle square shows the state of everyone who is not converted. They are a kingdom divided. In this middle section, you have one up and one down. That is what this division symbol means; you have 1 over (up) the line and one under (down) the line. One signal is coming from your eye from heaven and another from below in the pit. The down system is trying to take over the earth and everyone who is not converted. So the pit is coming up through a signal called a spirit and hunting those who are not converted through the host body system, taking over all the eyes that are up. This is a demonic spirit signal and there are those among us who are double down. They are the scorpion race, total hunters, looking for others they can lead into sin.

If you are converted when you die, you go up but if you die unconverted as in divided; you go down to the pit. If both your eye are down, then you are already part of their evil system. Evil taking over is the manifestation of the great tribulation.

Image note 1: Led Zeppelin



So let us look at their language and how the scorpion race communicates in the earth. Hear you have an angel from the led zeppelin album, falling down and grabbing hold of a Z and a P. The letters Z is the **26**th letter of the alphabet and the letter P is the **16**th letter. Putting those numbers together we get **2616**. Let's look up the Strong's concordance for **G2616**.

Strong's Concordance

Strong's G2616 = katadunasteuo

katadunasteuo: **I overpower, quell, treat harshly**

Original Word: **καταδυναστεύω**

Part of Speech: **Verb**

Transliteration: **katadunasteuo**

Phonetic Spelling: **(kat-ad-oo-nas-tyoo'-o)**

Definition: **to exercise power over**

Usage: **I overpower, quell, treat harshly.**

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Word-studies:

2616 *katadynasteúō* (from [2596](#) /*katá*, "down", according to," intensifying [1413](#) /*dynástēs*, "exercise rulership") – properly, powerfully bringing someone down (denying them the higher position or blessing they should enjoy), i.e. *tyrannize*; to dominate (treat harshly), overpowering someone (Souter).

This is the same Strong's concordance number used in the bible for the word oppressed. It can be seen used in **Acts 10:38**

Act 10:38 (KJV) Strong's Concordance

Act 10:38 How^{G5613} God^{G2316} anointed^{G5548} Jesus^{G2424} of^{G575} Nazareth^{G3478} with the Holy^{G40} Ghost^{G4151} and^{G2532} with power:^{G1411} who^{G3739} went about^{G1330} doing good,^{G2109} and^{G2532} healing^{G2390} all^{G3956} that were oppressed^{G2616} of^{G5259} the^{G3588} devil;^{G1228} for^{G3754} God^{G2316} was^{G2258} with^{G3326} him.^{G846}

Personal note 1: (Act 10:38)

oppressed^{G2616} **G2616**

καταδυναστεύω, *katadunasteuō*, *kat-ad-oo-nas-tyoo'-o*

From [G2596](#) and a derivative of [G1413](#); to exercise dominion against, that is, **oppress**: - **oppress**.

Side note 1: (Led Zeppelin)

So yes, the band led Zeppelin serves satan. The inference of a Led Zeppelin is that it cannot fly because it's made of Led and in so being it falls from the sky as does the angel on the front cover of their album. So in the album cover the angel is falling down and holding onto letters 2616 which in Strong's concordance means the down dynasty. Do you get it?

So we are angels that are fallen. We are cast down into this earth system by coming into it through a sperm that was fertilized by our mother's egg. We then were birthed into the system in a host body.

By virtue of the fact that we can see everything, we are their indictment. We see them for who they are and what they are doing and they are in big trouble from our Father Jesus. That's why they hate us.

Side note 2: (Alice in Chains)

Just like the band **Alice in Chains**, ever wonder why you would name a band **Alice in Chains**? The scorpion race amongst us, love to mock us angels. Let's use their language to discern the band name "Alice in Chains".

The name **Alice** means "Of nobility".

[Alice \(given name\) - Wikipedia](#)

[en.wikipedia.org > wiki > Alice \(given name\)](http://en.wikipedia.org/wiki/Alice_(given_name))

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Meaning, Of nobility. Other names. See also, Alaïs, Adalheidis, Alicia, Alisha, Alisa, Alissa. *Alice* is a feminine given name used primarily in English and French. It is a form of the Old ...

Meaning: Of nobility

Language(s): Old French

The reference here is that all of us fallen angels are **of nobility In Chains**. Do you get it?

LUKE 4:17-18 (KJV) Strong's Concordance

Luk 4:17 And ^{G2532} there was delivered ^{G1929} unto him ^{G846} the book ^{G975} of the ^{G3588} prophet ^{G4396} Esaias. And ^{G2532} when he had opened ^{G380} the ^{G3588} book, ^{G975} he found ^{G2147} the ^{G3588} place ^{G5117} where ^{G3757} it was ^{G2258} written, ^{G1125}

Luk 4:18 The Spirit ^{G4151} of the Lord ^{G2962} is upon ^{G1909} me, ^{G1691} because ^{G3739} ^{G1752} he hath anointed ^{G5548} me ^{G3165} to preach the gospel ^{G2097} to the poor, ^{G4434} he hath sent ^{G649} me ^{G3165} to heal ^{G2390} the ^{G3588} brokenhearted, ^{G4937} ^{G2588} to preach ^{G2784} deliverance ^{G859} to the captives, ^{G164} and ^{G2532} recovering of sight ^{G309} to the blind, ^{G5185} to set ^{G649} at ^{G1722} liberty ^{G859} them that are bruised, ^{G2352}

Luk 4:19 To preach ^{G2784} the acceptable ^{G1184} year ^{G1763} of the Lord. ^{G2962}

Personal note 1: (Luke 4:17)

when he had opened ^{G380} **(G380)**

ἀναπτύσσω, *anaptussō*, *an-ap-toos'-so*

From ^{G303} (in the sense of reversal) and ^{G4428}; **to unroll (a scroll or volume):** - open.

From ^{G303} **(G303)**

ἀνά, *ana*, *an-ah'*

A primary preposition and adverb; **properly up**; but (by extension) used (distributively) *severally*, or (locally) *at* (etc.): - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) *repetition*, *intensity*, *reversal*, etc.

So to open the scroll (the bible), you have to be turned UP! You will not understand the scroll (the bible) if you have not been turned UP.

Personal Note 2: (Luke 4:17)

the book ^{G975} **(G975)**

βιβλίον, *biblion*, *bib-lee'-on*

A diminutive of ^{G976}; a roll: - bill, book, **scroll**, writing.

Personal Note 3: (Luke 4:18)

The Spirit ^{G4151} **(G4151)**

πνεῦμα, *pneuma*, *pn-yoo'-mah*

From ^{G4154}; a current of air, that is, *breath* (blast) or a breeze; by analogy or figuratively a *spirit*, that is, (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel*, *daemon*, or (divine) God, Christ's *spirit*, the Holy *spirit*: - ghost, life, spirit (-ual, -ually), mind. Compare ^{G5590}.

The words **The Spirit** ^{G4151} are capitalized so its (divine) God, Christ's spirit, the Holy spirit:

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Personal Note 4: (Luke 4:18)

of the Lord^{G2962} (G2962)

Κύριος, kurios, koo'-ree-os

From κύριος kurios (*supremacy*); *supreme* in authority, that is, (as noun) *controller*; by implication *Mr.* (as a respectful title): - God, Lord, master, Sir.

Personal Note 5: (Luke 4:18)

he hath anointed^{G5548} (G5548)

Χρίω, chriō, khree'-o

Probably akin to G5530 through the idea of *contact*; to *smear* or *rub* with oil, that is, (by implication) to *consecrate* to an office or religious service: - anoint.

Personal Note 6: (Luke 4:18)

to preach the gospel^{G2097} (G2097)

εὐαγγελίζω, euaggelizō, yoo-ang-ghel-id'-zo

From G2095 and G32; to *announce good news* ("evangelize") especially the gospel: - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

From G2095 = *well*: - good, well

From G32 (G32)

ἄγγελος, aggelos, ang'-el-os

From ἀγγέλλω aggelō (probably derived from G71; compare G34; to *bring tidings*); a *messenger*; especially an "*angel*"; by implication a *pastor*: - angel, messenger.

Personal Note 7: (Luke 4:18)

he hath sent^{G649} (G649)

ἀποστέλλω, apostellō, ap-os-tel'-lo

From G575 and G4724; *set apart*, that is, (by implication) to *send out* (properly on a mission) literally or figuratively: - put in, send (away, forth, out), set [at liberty].

Personal Note 8: (Luke 4:18)

to heal^{G2390} (G2390)

ἰάομαι, iaomai, ee-ah'-om-ah-ee

Middle voice of apparently a primary verb; to *cure* (literally or figuratively): - heal, make whole.

Personal Note 9: (Luke 4:18)

brokenhearted,^{G4937 G2588} (G4937)

Συντρίβω, suntribō, soon-tree'-bo

From G4862 and the base of G5147; to *crush completely*, that is, to *shatter* (literally or figuratively): - break (in pieces), broken to shivers (+ -hearted), bruise.

Personal Note 10: (Luke 4:18)

deliverance^{G859} (G859)

ἄφεσις, aphesis, af'-es-is

From G863; *freedom*; (figuratively) *pardon*: - deliverance, forgiveness, liberty, remission.

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Personal Note 11: (Luke 4:18)

to the captives, ^{G164} (G164)

αἰχμαλωτός, *aichmalōtos*, *aheekh-mal-o-tos*

From αἰχμή *aichmē* (a spear) and a derivative of the same as ^{G259}; properly a prisoner of war, that is, (generally) a captive: - captive.

of the same as ^{G259} (G259)

ἄλωσις, *halōsis*, *hal'-o-sis*

From a collateral form of ^{G138}; capture: - be taken.

Personal Note 12: (Luke 4:18)

recovering of sight ^{G309} (G309)

ἀνάβλεψις, *anablepsis*, *an-ab'-lep-sis*

From ^{G308}; restoration of sight: - recovering of sight.

From ^{G308} (G308)

ἀναβλέπω, *anablepō*, *an-ab-lep'-*

From ^{G303} and ^{G991}; to look up; by implication to recover sight: - look (up), see, receive sight.

Personal Note 13: (Luke 4:18)

to the blind, ^{G5185} (G5185)

τυφλός, *tuphlos*, *toof-los'*

From ^{G5187}; opaque (as if smoky), that is, (by analogy) blind (physically or mentally): - blind.

From ^{G5187} (G5187)

τυφώω, *tuphoō*, *toof-o'-o*

From a derivative of ^{G5188}; to envelop with smoke, that is, (figuratively) to inflate with self conceit: - high-minded, be lifted up with pride, be proud.

Personal Note 14: (Luke 4:18)

liberty ^{G859} (G859)

ἄφεσις, *aphesis*, *af'-es-is*

From ^{G863}; freedom; (figuratively) pardon: - deliverance, forgiveness, liberty, remission.

Personal Note 15: (Luke 4:18)

them that are bruised, ^{G2352} (G2352)

θραύω, *thrauō*, *throw'-o*

A primary verb; to crush: - bruise. Compare ^{G4486}.

Those who are of this world go the direction down in the flesh and we who are saved go the direction up in the spirit. While we are achieving the spiritual goal, they are achieving the flesh goal all at the same time.

This is absolute perfection in scripture!

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Isaiah 66:1 (KJV) Strong's Concordance

Isa 66:1 Thus ^{H3541} saith ^{H559} the LORD, ^{H3068} The heaven ^{H8064} is my throne, ^{H3678} and the earth ^{H776} is my footstool: ^{H1916} ^{H7272} where ^{H335} is the house ^{H1004} that ^{H834} ye build ^{H1129} unto me? and where ^{H335} is the ^{H2088} place ^{H4725} of my rest? ^{H4496}

Personal Note 1: (Isaiah 66:1)

LORD, ^{H3068} (H3068)

y^ehōvâh, yeh-ho-vaw'

From ^{H1961}; (the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - *Jehovah*, the Lord.

Compare ^{H3050}, ^{H3069}.

Personal Note 2: (Isaiah 66:1)

The heaven ^{H8064} (H8064)

shâmayim shâmeh, shaw-mah'-yim, shaw-meh'

The second form being dual of an unused singular; from an unused root meaning to *be lofty*; the sky (as *aloft*; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): - air, X astrologer, heaven (-s).

Personal Note 3: (Isaiah 66:1)

is my throne, ^{H3678} (H3678)

kissê' kissêh, kis-say', kis-say'

From ^{H3680}; properly *covered*, that is, a *throne* (as *canopied*): - seat, stool, throne.

Personal Note 4: (Isaiah 66:1)

and the earth ^{H776} (H776)

'erets, eh'-rets

From an unused root probably meaning *to be firm*; the earth (at large, or partitively a *land*): - X common, country, earth, field, ground, land, X nations, way, + wilderness, world.

Personal Note 5: (Isaiah 66:1)

is my footstool: ^{H1916} ^{H7272} (H1916)

hădôm, had-ome'

From an unused root meaning to *stamp upon*; a foot stool: - [foot-] stool.

is my footstool: ^{H1916} ^{H7272} (H7272)

Regel, reh'-gel

From ^{H7270}; a *foot* (as used in *walking*); by implication a *step*; by euphemism the *puđenda*: - X be able to endure, X according as, X after, X coming, X follow, ([broken-]) foot ([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

So here we see that *my footstool* is referencing a *puđenda* which is exactly what happens in this system. Just like it is hidden in the constituent parts of the throne of St Peter in the Vatican.

Right side up, it is a male *puđenda* and upside down a female *puđenda*. **The host body system is a vehicle of transference of energy.**

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ACTS 7:49 (KJV) Strong's Concordance

Act 7:49 Heaven^{G3772} is my^{G3427} throne,^{G2362} and^{G1161} earth^{G1093} is my^{G3450} footstool:^{G5286 G4228}
what^{G4169} house^{G3624} will ye build^{G3618} me?^{G3427} saith^{G3004} the Lord:^{G2962} or^{G2228} what^{G5101} is the
place^{G5117} of my^{G3450} rest?^{G2663}

Personal Note 1: (Acts 7:49)

throne,^{G2362} (G2362)

Θρόνος, thronos, thron'-os

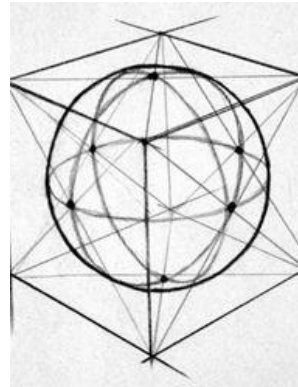
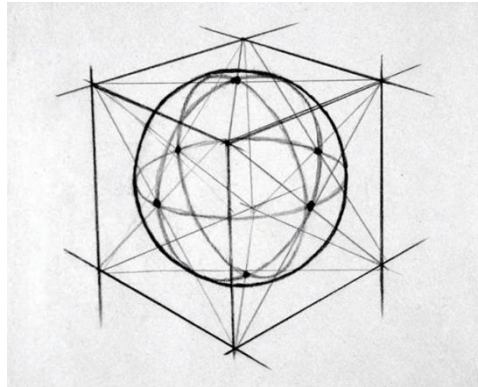
From θράω thraō (to sit); a stately seat ("throne"); by implication power or (concretely) a potentate: - seat, throne.

Personal Note 2: (Acts 7:49)

earth^{G1093} (G1093)

gē, ghay

Contracted from a primary word; soil; by extension a region, or the solid part or the whole of the *terrene* globe (including the occupants in each application): - country, earth (-ly), ground, land, world.



This teaching is of the Lords ministry and since we are all the Lord God's angels. Could we have any other ministry but the same ministry of the Lord? So the Lords ministry headed by Jonathan Kleck (His prophet) as a servant of the Most High, he has all the authority given to him by the Lord to steward this information and stand against any who will seek to destroy it.

So when you understand the system you understand that the singularity was Adam and the duality was male and female from Genesis 1. They create male and female in a vain shew, which is a representative figure especially an idol. Genesis 2 was the Lord God forming Adam as His representative and breathing into him a living soul.