JESUS-IS-A- SNARE

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. John 1:2 The same was in the beginning with God. John 1:3 All things were made by him; and without him was not anything made that was made. John 1:4 In him was life; and the life was the light of men. John 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Word^{G3056} *log'-os* From <u>G3004</u>; something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the Divine *Expression* (that is, *Christ*): - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. The Word = Jesus Christ. Logos= The Word. John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. Jesus Christ = the truth. The truth= 100% truth. Jesus said to the Pharisee's,

Luke 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Mathew 16:15 He saith unto them, But whom say ye that I am? Mathew 16:16 And Simon Peter^{G4074} answered and said, Thou art the Christ, the Son of the living God. Mathew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven. Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this rock^{G4073} I will build my church; and the gates of hell shall not prevail against it. Mathew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoeverthou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Peter^{G4074} *pet'-ros* Apparently a primary word; a (piece of) *rock* (larger than <u>G3037</u>); as a name, *Petrus*, an apostle: - Peter, rock. Compare <u>G2786</u>.

rock^{G4073} pet'-ra Feminine of the same as <u>G4074</u>; a (mass of) rock (literally or figuratively): - rock.

Jesus is the rock^{G4073}pet'-ra, and Peter is the ^{G4074} pet'-ros. Together they will be the Rock that the church is founded on.

John 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not. John 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

Peter was crucified upside down. His death would glorify God.

1Peter 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby: **1Peter 2:3** If so be ye have tasted that the Lord *is* gracious. **1Peter 2:4** To whom coming, *as unto* a living stone^{G3037} disallowed indeed of men, but chosen of God, *and* precious,

stone^{G3037} *lee'-thos*^{G3037} Apparently a primary word; a *stone* (literally or figuratively): - (mill-, stumbling-) stone.

So we also become a stumbling stone to those that stumble at the word.

1Peter 2:5 Ye also, as lively stones, are built up a (spiritual house, ^{G3624}) an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

house, G3624 *oy'-kos*=, G3624 Of uncertain affinity; a *dwelling* (more or less extensive, literally or figuratively); by implication a *family* (more or less related, literally or figuratively): - home, house (-hold), temple.

1Peter 2:6 Wherefore also it is contained in the scripture, Behold, I lay in (Sion^{G4622= Triumphant church.)} a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

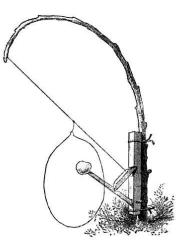
confounded =put to shame. 1Peter 2:7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1Peter 2:8 And a stone of (stumbling, G4348 = offence, stumbling (-block,[-stone]). and a rock of (offence,, G4625=a trap a stick a bent sapling. that is a snare

^{a thing that offends.}) even to them which stumble at the word, being disobedient: where unto also they were appointed.



1Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **1Peter 2:10** Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.



G4625=a trap a stick a bent sapling. that is a snare

(A snare turns its prey upside down.)

This means those that stumble at the word do not know Jesus Christ. How can you know Jesus if you don't understand the upside down Paradigm =a typical example or pattern of something, because Jesus himself is a snare that turns the wicked upside down. Luke 21:35 For as a "snare" shall it come on all them that dwell on the face of the whole earth. Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

(Psalms 146:9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the "wicked" he turneth (upside down.)

This is proof positive, that the people that are the religious people like the pharisees hide the truth. Woe

unto you pharisees, you hide the key, YOU PUT A KEY IN A LOCK and you turn the KEY UPSIDE DOWN. (Peter was turned upside down) in the shape of a cross. Jesus was Right side up on the cross.

Mathew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. Mathew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

1Peter 2:8 And a stone of stumbling, and a rock=Petra of (offence, ^{a trap a stick a bent sapling, that is a snare) *even to them* which stumble at the word=Logos, being disobedient: whereunto also they were appointed. this means they don't understand because Jesus is the Logos ,he is the word of GOD he is the Truth.}

He is a stumbling block, A Rock of offence, the chief corner stone and, the Snare. When Jesus comes, look what happens.

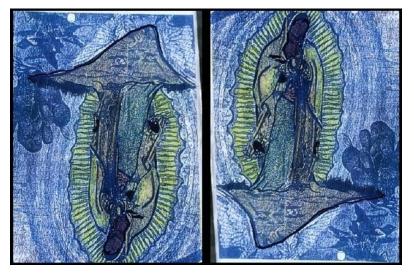
Isaiah 24:1 behold, the LORD maketh the earth empty, and maketh it waste, and turneth it "upside down", and scattereth abroad the inhabitants thereof. (Those that think they know

God but have no knowledge of the Kingdom and does not have the keys to the kingdom, those that stumble at the word/logos, when Jesus comes will say,

Mathew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Mathew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Mathew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Mathew 7:24 Therefore whosoever heareth these (sayings^{G3056} logos)of mine, and doeth them, I will liken him unto a

wise man, which built his house upon a (rock: *=pet'-ra*). This is why Jesus is an offence to those that does not want to know or that will not accept the truth. This is why it says in.

1Peter 2:8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. The word offence is a trap a snare a bent sapling that causes them to fall, in Strong's concordance. This is why when we take a picture of the virgin and turn it upside down it becomes a dead sheep. Remember when Jesus told Simon Bajonas feed my sheep. Why did He not call him Peter, He had called him Peter when Jesus said I 'am going to call you "Petra , means piece of rock." and upon this rock I will build my church. So after Christ resurrection when he was talking to Peter why did he call him Simon son of Barionas?







John 21:15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs, (Here is an image of Nefertiti right side up and upside down. It is a dead sheep with its tongue sticking out, from the Hieroglyph of Akhenaten and Nefertiti. John 21:16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. Why did Jesus call him Simon son of Bar jonas? Let's go back and look what Jesus said.

Mathew 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. Mathew 16:3 And in the morning, It *will be* foul weather to day: for the sky is red and lowring. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times? Mathew 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. ((((Jonas was in the belly of the whale for 3 days and Jesus was in the belly of the earth 3 days, so after Jesus rose from the dead on the third day He fulfilled the sign of Jonas.))) So why is He

calling Peter Simon son of Jonas? He said it three times, so the sign of Jonas, the modern sign of Jonas for this generation is, you know that everything has been turned upside down. That's why He told Peter his death would glorify God Peter was crucified upside down. This is the generation that would receive the unrolled scroll, our generation, because when you unroll a scroll that has the logos = the word, in it you unroll it up and down at the same time. This is why when you know the true Jesus He gives you eyes to see the kingdom of heaven, to see the world that's been pulled over your eyes. Isaiah 29:15 Woe unto them that seek deep to hide their counsel from the LORD,



and their works are in the dark, and they say, Who seeth us? and who knoweth us? Isaiah 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not?



or shall the thing framed say of him that framed it, He had no understanding? Peter and his crucifixion upside down would become the modern sign of Jonas because not until this time has this information come out. Jesus said in the end, all things that are secret will be made public. Jesus called Peter, Simon son of Jonas, three times, that way those of us that know would be able to recognize Peter was crucified upside down, and that this paradigm, the upside down paradigm would be revealed at the proper time, and that we would know in our

hearts Jesus is coming, and that we are the generation that would see Jesus return. Nothing that has been shown here is impeded by what you are about to read. I believe this utterly supports what we have read in the scriptures. However it is not necessary whatsoever to uphold anything that you have already conclusive and been upheld by the word of GOD itself. Peter is the modern sign of Jonas; Jesus is the trap that turns the world upside down. Now let's read from the Acts of Peter.

The Acts of Peter: The Acts of Peter is one of the earliest of the apocryphal Acts of the Apostles. The majority of the text has survived only in the Latin translation of the Vercelli

manuscript, under the title Actus Petri cum Simone. It is mainly notable for a description of a miracle contest between Saint Peter and Simon Magus, and as the first record of the tradition that St. Peter was crucified head-down. From "The Apocryphal New Testament" This was left out of the Bible, had it been incorporated into the Bible, I believe many would understand the truth.

XXXVII. And having approached and standing by the cross he began to say: O name of the cross, thou hidden mystery! O grace ineffable that is pronounced in the name of the cross! O nature of man, that cannot be separated from God! O love (friendship) unspeakable and inseparable, that cannot be shown forth by unclean lips! I seize thee now, I that am at the end of my delivery hence (or, of my coming hither). I will declare thee, what thou art: I will not keep silence of the mystery of the cross which of old was shut and hidden from my soul. Let not the cross be unto you which hope in Christ, this which appeareth: for it is another thing, different from that which appeareth, even this passion which is according to that of Christ. And now above all, because ye that can hear are able to hear it of me, that am at the last and final hour of my life, hearken: Separate your souls from every thing that is of the senses, from every thing that appeareth, and does not exist in truth. Blind these eyes of yours, close these ears of yours, put away your doings that are seen; and ye shall perceive that which concerneth Christ, and the whole mystery of your salvation: and let thus much be said unto you that hear, as if it had not been spoken. But now it is time for thee, Peter, to deliver up thy body unto them that take it.

Receive it then, ye unto whom it belongeth. I beseech you the executioners, crucify me thus, with the head downward and not otherwise: and the reason wherefore, I will tell unto them that hear. (So Peter is saying I'm at the end of my life and here comes the mystery that is hidden.) He is also saying to separate yourselves from all those things that is of the flesh Galatians 5:16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

XXXVIII. And when they had hanged him up after the manner he desired, he began again to say: Ye men unto whom it belongeth to hear, hearken to that which I shall declare unto you at this especial time as I hang here. Learn ye the mystery of all nature, and the beginning of all things, what it was. For the first man, whose race I bear in mine appearance (or, of the race of whom I bear the likeness), fell (was borne) head downwards, and showed forth a manner of birth such as was not heretofore: for it was dead, having no motion. He, then, being pulled down -who also cast his first state down upon the earth- established this whole disposition of all things, being hanged up an image of the creation (Gk. vocation) wherein he made the things of the right hand into left hand and the left hand into right hand, and changed about all the marks of their nature, so that he thought those things that were not fair to be fair, and those that were in truth evil, to be good. Concerning which the Lord saith in a mystery: Unless ye make the things of the right hand as those of the left, and those of the left as those of the right, and those that are above as those below, and those that are behind as those that are before, ye shall not have knowledge of the kingdom.

So Peter is telling them To listen to Hear. The Bible says

Mathew 13:9 Who hath ears to hear, let him hear. Mathew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Mathew 13:16 But blessed *are* your eyes, for they see: and your ears, for they hear. Mathew 13:17 For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them;* and to hear *those things* which ye hear, and have not heard *them*. Mathew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Ok let's answer this question was Adam and Eve birthed into this world, the answer is no they were not. They were created beings; God created Adam and breathed into him the breath of life and, Adam became a living soul and the he created Eve out of Adam's side rib. So they were not birthed into this world, The first birth that took place according to the scriptures was Cain. Cain murdered his brother Able. Jesus says in the bible that Cain was a child of the devil. Jesus also said that satan was a murderer from the beginning.

John 8:44 Ye are of your father the devil, and the lusts of your

father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.

Peter says learn ye the mystery of all nature, and the beginning of all things, what it was. For the first man, whose race I bear in mine appearance (or, of the race of whom I bear the likeness), fell (was borne) head downwards. The word fell has borne right after it. we were all borne head down into this world we are all borne enemies of God. borne in sin and shapen in iniquity.

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

The bible declares while you were yet my enemies I saved you. We are adopted into God's family. You used to be a slave to the prince to the power of the air.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Peter says head downwards and showed forth a manner of birth such as was not heretofore: for it was dead.

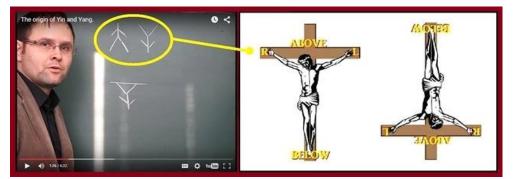
The bible declares arise oh sleeper wake up from the dead.

He, then, being pulled down -who also cast his first state down upon the earth. WHO is he??? He is Lucifer.

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath

reserved in everlasting chains under darkness unto the judgment of the great day. Established this whole disposition of all things, being hanged up an image of the creation (Gk. vocation) wherein he made the things of the right hand into left hand and the left hand into right hand, and changed about all the marks of their nature, so that he thought those things that were not fair to be fair, and those that were in truth evil, to be good.

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! If you take somebody and you crucify them upside down, and it's in front of the image of the cross of Christ the left becomes the right and the right becomes the left. Changed about all the marks of their nature, so that he thought those things that were not fair to be fair, and those that were in truth evil, to be good. That is satan, that did this. Concerning which the Lord saith in a mystery: Unless ye make the things of the right hand as those of the left as those of the right, and those that are above as those below, and those that are



behind as those that are before, ye shall not have knowledge of the kingdom. Take the word NYLON and then turn it upside down 100% NYLON reversed is 100% NOLYN. This is the communication given to the person that brought forth this information he heard a communication from the Lord God read the tags in your shirt and turned it upside down, 100% NOLYN, No lying. That

means the communication he received from the Lord God is exactly what is in the Bible and in the Acts of Peter, and is



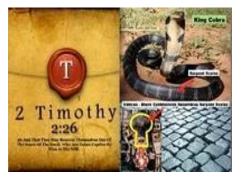
the 100% TRUTH. Until you know that the world is upside down and that there is another race of beings that occupy human beings as a host body, until you know that you will not have knowledge of the kingdom. Peter says This thought, therefore, have I declared unto you; and the

figure wherein ye now see me hanging is the representation of that man that first came unto birth. Ye therefore, my beloved, and ye that hear me and that shall hear, ought to cease from your former error and return back again. For it is right to mount upon the

cross of Christ, who is the word stretched out, the one and only, of whom the spirit saith: For what else is Christ, but the word, the sound of God? So that the word is the upright beam whereon I am crucified. And the sound is that which crosseth it, the nature of man. And the nail which holdeth the cross-tree unto the upright in the midst thereof is th conversion and repentance of man.

XXXIX. Now whereas thou hast made known and revealed these things unto me, O word of life, called now by me wood (or, word called now by me the tree of life), I give thee thanks, not with these lips that are nailed unto the cross, nor with this tongue by which truth and falsehood issue forth, nor with this word which cometh forth by means of art whose nature is material, but with that voice do I give thee thanks, O King, which is perceived (understood) in silence, which is

not heard openly, which proceedeth not forth by organs of the body, which goeth not into ears of flesh, which is not heard of corruptible substance, which existeth not in the world, neither is sent forth upon earth, nor written in books, which is owned by one and not by another: but with this, O Jesu Christ, do I give thee thanks, with the silence of a voice, wherewith the spirit that is in me loveth thee, speaketh unto thee, seeth thee, and beseecheth thee. Thou art perceived of the spirit only, thou art unto me father, thou my mother, thou my brother, thou my friend, thou my bondsman, thou my steward: thou art the All and the All is in thee: and thou Art, and there is nought else that is save thee only. **That is what Christ is.**



The mystery has been solved people. All you have to do is turn the image of the virgin upside down and it's a dead sheep. Now in conclusion I would like you too look at the one apostate form of Christianity that has taken over the world. It's called the Roman Catholic Church. When you look at this image of Saint Peters basilica.



Mathew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer

ye them that are entering to go in. The entire Basilica is a giant key hole, and its black, made up of black stones that look like serpent scales, because the kingdom of heaven has been shut by the scales of the serpent. The Vatican itself is an upside down cross, a black key hole with an upside down cross. Saint Peters basilica the word basilica means royal abode of the basilisk. Basilisk is a legendary reptile reputed to be king of serpents and said to have the power to cause death with a single glance. The serpent is Satan. This testimony has been held up 100% by the word

of God. I pray that each person that reads this, I pray that you understand it. Because the scriptures will either mean life or death to you, and if you don't understand the Logos= the word, then you don't understand God. Jesus Christ is the Rock of offence a Petra of a snare that turns the world upside down. All Glory to God for revealing this amen.